

SPRINGVILLE NEWS

From the City Clerk's office at 304 Broadway
Telephone: 854-6428 Visit our web site at: www.ci.springville.ia.us

Volume 16, Issue 5 May 2016

Schwab Hall, 100, is going soon!



"Goodbye to Our Old School" – the public is invited May 21, from 10 a.m. to 2 p.m. outside the soon-to-be-razed Schwab Hall. If you, your parents, or grandparents went to school here, this is a chance to take final photos and to share memories. Historical handouts will be available.

The red brick structure was finished in spring 1916. Second floor was a gymnasium with a balcony for basketball spectators. The home economics and industrial arts classrooms were on first. Over the years, first floor was used for various other classes, including first and second grade. In 1939 the old gym became the band room.

The name Schwab Hall was bestowed after long-time band director Roy T. Schwab died Jan. 1, 1965. He first directed Springville's band in the 1927-28 year, was rehired in 1931, and held the post until retiring in 1964 – a total of 34 years.

Mr. Schwab and his wife, Irma Secrist Schwab, had no children. His niece, Joan Davenport, came from Sudbury, Ontario, to live with them in 1928 after her mother died. She graduated from Springville High School in 1936, married Albert Britten, and lived in Davenport.

Roy Schwab's middle name was Turkle, a source of callow snickers among students. It was the maiden name of his mother, Minnie. His father was Charles Andrew Schwab. They had six children: Roy, Ira, Ernest, Mae Davenport, Lulu Curtin, and Laura Thompson.

City of Springville Mayor

Roger Shebetka.....854-7771

City Council

Mareta Ralston.....854-6438
Dennis Thies.....854-6121
Patrick Hoyt Sr.....854-6269
Penny Sindelar.....854-7723
Brad Merritt.....854-6996

City Hall – 854-6428

City Clerk – Kim Donaldson
Dep. Clerk- Dee Wagaman

Maintenance Department

Todd Wyman....521-2591
Brandon French.....521-2590

Council Meetings

1st & 3rd Mondays
6 pm at City Hall

Library Board of Trustees

Treva Davis- President
Tina Allsup- Secretary
James Porter, Daryl McCall,
Marla Carnahan,
Angel Chizek, Deb Vaughn

SANSI

Janet Lentz –Coordinator
854-6100

Parks Board

John Keizer, Chairperson
David Gloeckner,
Teresa Pilipovic,
Jodie King & Robin Ballentyne

Board of Adjustment

Mike Hanshaw, Kurt Gillette,
Iris Trampe, Robin Ballentyne,
Nick Besler

Planning & Zoning Commission

Daryl Pearson,
Nick Besler, Doug Fowler,
Gary Boren

Fire Department

Chief PJ Hoyt.....854-7554
Asst. Chief Kevin Hulett

Cemetery Committee

Dixie Brady, Lyle Andersen,
James Koppenhaver

Historical Society

Bev Franks - President
James Crow–V. President
Jeanie Schmidt-
Secretary/Treasurer
Karen Taylor-Historian

Township Trustees

Kevin Hulett –Chairman
Tom Donaldson, Steve Lam

Do you have any projects planned?

Remodeling your home or doing some much needed home repairs? Please make sure you stop by city hall before starting and get your building permit!



In planning ahead as it gets warmer, if you own a golf cart/ATV/UTV, you will need to stop by city hall to sign up for a Golf Cart/ATV/UTV Permit. According to the Springville City Ordinance 74.09, no person shall operate a golf cart, UTV and/or ATV on any public street or alley, for any purposes, unless the operator possesses a City of Springville permit to operate a golf cart, UTV or ATV on City streets, issued by the City Clerk of Springville, Iowa.

Permits are twenty-five (\$25.00) and are good through December 31st. If you have any questions please call the City Hall at 854-6428.



CITY WIDE GARAGE SALES

SATURDAY JUNE 4th
8:00 AM to 4:00 PM

To register your site contact:
City Hall @ 854-6428

Sign up is just \$5 for inclusion in area advertisers, cable channels and on the sale map. Sign up forms available now at City Hall.



The City has taken many complaints about dog owners not picking up after their pets. Nobody likes to walk around town and have to avoid dog poop. Please be considerate of your neighbor's property and the public property. We love to see all the dogs out walking, but not their remains.



DO YOU REMEMBER WHEN...



This photo of Stub and Bob Newman in front of Stub's gas station was taken in 1941.

'Stub' Newman lost wife, only child

Hubert "Stub" Newman was born May 15, 1899, son of George Albert and Estella Maude Chapin Newman. George farmed 411 acres near Martelle in Greenfield Township, Jones County. The Newmans' six children were born between 1893 and 1900. Stub was fifth; his siblings were Lora Newman Armstrong, Esther Newman Kohl, Clancy Newman, Mary Newman Gordon, and Ruth Newman Armstrong.

On Feb. 9, 1927, in Anamosa, Stub married Elizabeth May Soper, daughter of George and Nellie Curtright Soper. In the 1930 census, the young couple were living on Edward Dallas' farm, near Tipton in Red Oak Township, Cedar County. Later, they adopted a son, Robert Lee Newman, born Dec. 6, 1930. He was their only child.

The Newmans moved to Springville in the early or mid-1930s. Stub was a plumber, and operated a filling station on the southeast corner of Broadway and Fifth Avenue. (A house is there now.) He also worked for farmers after the station closed.

In November 1947, Elizabeth's motherless niece, JoAnn Soper, 5, came to live with them. Bob Newman graduated from Springville High School in 1948. In 1950, Stub and Elizabeth divorced; she remarried and moved to California. Bob joined the U. S. Navy about 1951. He died Dec. 26, 1952, when his anti-submarine patrol plane crashed into the Sea of Japan during the Korean War.

Blamed the President

Grief-stricken, Stub blamed President Harry Truman for the war and Bob's death, and on at least one occasion declared, "Somebody ought to shoot the S - -" (meaning Truman). This was supposedly reported, bringing plainclothes FBI men to Springville to investigate Stub.

Stub did not remarry. He was generally well liked, although some remember him as a bitter man. He collected clocks, chewed tobacco, told off-color jokes, and never got a telephone. He befriended LeRoy Boland, taking him fishing on the Wapsie. (LeRoy, son of W. Cletus "Clete" and Ann Boland, died of leukemia at 14.)

Stub had a special fondness for cattle. He worked for Ivan Randall, and Ivan's son Phil recalls Stub (on his own time) brushing the Randall cows. On Oct. 15, 1969, Stub died unexpectedly while doing something he loved: viewing cattle on the Brewer farm north of Waubeek. Hubert "Stub" Newman is buried in the Springville Cemetery.

Aubrey McShane, Dave and Eleanor Kelley, Phil Randall, and Don McShane shared their memories for this article.

Pool hall burned in 1949

On April 29, 1949, fire destroyed a Springville pool hall on the south side. The cause was never determined. The two-story frame building stood on the southeast corner of First Avenue (Old 151) and Third Street, east of the former Briner's grocery, now a secondhand shop.

The structure was a Masonic Hall from 1889 to 1946. Then the Masons sold it to Howard Briner, who ran a pool hall briefly before reselling it to Babe Thomas Miller of Cedar Rapids. The fire, reported by a passing motorist, was battled by the Springville, Anamosa, and Marion fire departments.

An earlier building on the same site was Springville's first store, opened by Aaron P. Risley in 1854. Date that the pool hall was built is unknown. Today, storage garages occupy the site.

Historical Society meeting May 10

The Springville Area Historical Society (SAHS) will meet Tuesday, May 10, at 6:30 p.m. in the SAHS building, next door to City Hall. Anyone interested in the history of Springville, Viola, Whittier, and Paralta is welcome.

At the April 12 SAHS meeting, president James Crow conducted the election of a new vice president. Wes Bender was unanimously chosen. It was reported that the Springville School administration has approved SAHS plans for a "Goodbye Our Old School (Schwab Hall)" Saturday, May 21, from 10 a.m. to 2 p.m. The public is invited.

Also discussed were efforts to obtain a memorial stone at the cemetery for Robert L. "Bob" Newman, a Korean War casualty in 1952. Don McShane said Bob's father, Stub Newman, gave him a Boy Scout camp cooking kit that had belonged to Bob.

Kelly Schmidt gave SAHS two signs from Anamosa Family Foods, now closed. They read "1st Springville." (Aisles in the store carried the names of area towns.) Kelly also donated several postcards with old Springville photos, a gift from Charlene Searcy.

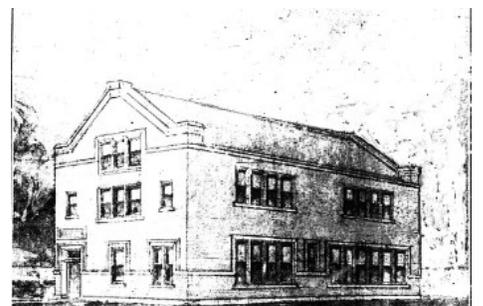
Bev Franks called members' attention to a meeting of the Linn County History Group scheduled April 16 at the Genealogical Society of Linn County. Others at the April 12 meeting were Doug Beard, Dave and Eleanor Kelley, and Karen Taylor, historian.

Schwab Hall, 100, is going soon!



**You're invited to
"Goodbye to
Our Old School"
Saturday, May 21, 2016
10 a.m. to 2 p.m.
School grounds
Last chance for photos!
Historical handouts!**

Project of Springville Area Historical Society, with support of school administration.



Notes From the Library Board



We are so excited, we just approved the purchase of equipment to upgrade technology in the Buresh and Gearhart-Johnston rooms. When the installation is finished we will have bigger and better flat screen TVs, a projector in the ceiling, speakers to improve sound and Blu-ray players, all to make it possible for renters to use this as a training room, a space for presentations and movies, the uses will be endless. The projector and speakers will be in the Buresh Room only, but you will be able to do smaller presentations in the Gearhart-Johnston Room. We are so thrilled to be able to offer this to the community and it was made possible by the Friends of the Library, their generous donation made this a reality. Keep watching for updates on the projects, as work should begin soon.

Don't forget that the library is still having a Tupperware fundraiser. Each item purchased, the library receives 40% of the purchase price. For full details check the library's webpage www.springville.lib.ia.us or stop in the library to pick up an order form and catalog. This fundraiser will run through the summer.

The Summer Reading Program will start in June, so watch for more details about the wonderful activities that will be offer for the kids throughout the summer. Keep reading!

New titles in our library:

The Last Mile by David Baldacci
Turbo Twenty-Two by Janet Evanovich
The Match by Mark Frost
15th Affair by James Patterson



Juvenile non-fiction purchases

The library has purchased new hardcover non-fiction books on many interesting subjects including: **Extreme Sports** – BMX Freestyle, Big Air Skateboarding, & Skateboarding Street Style

Living with – Allergies, Asthma, Autism, Cerebral Palsy, Diabetes and Down Syndrome

One Stop Science- Experiments with a flashlight, a lemon, a ruler, water. **Exploring Countries-** Ecuador, Hungary, Lebanon, Somalia

Watch for more titles in the June Newsletter to make your summer the best it can be.

Coming in June- Pittacus Lore's The Fate of Ten & United as One

Calendar of Events



May 1—1:00-4:00 Crafternoon
 May 2-8—Celebrate Children's Book Week
 May 2—1:00-3:00 Palette Pals
 May 4—2:00 *Early-out Children's Book Week Fun*
 May 5—10:30 Story Time
 May 5—1:00 Knitters
 May 5—5:30-7:30 Adult Coloring Time
 May 11—2:00 Early-out *Special Lego Challenge*
 May 12—10:30 Story Time
 May 12—1:00 Knitters
 May 12—6:30 Friends of the Library Meeting
 May 18—2:00 Early-out TBA
 May 19—10:30 Story Time
 May 19—1:00 Knitters
 May 25—2:00 Early Out- Relays for Summer
 May 26—10:30 Story Time
 May 26—1:00 Knitters
 May 30—LIBRARY CLOSED

Ready for Summer Reading?



It's that time again! Summer reading starts June 2nd and runs until August 11th. The theme is "Ready, Set, Read!" with activities on Tuesdays and Thursdays. Keep an eye out for a full list of summer reading events.

Buresh Room Rentals

Planning a graduation, birthday, shower, or any other party? Don't forget our room rental service! Call us at 854-6444 or email us at sprlibry@netins.net for information regarding the room.



Want to revisit Downton Abbey ?



The library has ALL the seasons available for check out.

Need to buy a gift?



The library is having a Tupperware fundraiser! Anything our patrons buy, the library gets 40% of the profits. Stop by the library for a brochure and an order form!

Adult Programming

The library has two programs just for our adult patrons. The first Sunday of the month is our Sunday Crafternoon, where we do a variety of arts and crafts. And now we're



introducing a coloring night on the first Thursday of the month. This program starts May 5th.



1950'S MOVIES WORD SEARCH PUZZLE

A L Y N T H E S E A R C H E R S I Y S
 F R O I W V Q A S R R Z D A E K A L K
 O O N D E T V U U V O T S I J N L W N
 R M T B O T F H F E L E E S I O J T X
 B A H W F U N N Y F A C E R D W R H F
 I N E Q O E E M H C G Y B D O N I E O
 D H W J B F K B S W U A N D A A I R S
 D O A J J E K U E D S A N T R H A O O
 E L T A O D I A V J S I N U T Q L B M
 N I E C L L L L N Y W A M A M V L E E
 P D R J U Y B I U R I A H H I R A N L
 L A F J N T H G A G S C N L M Z B G I
 A Y R X E G H E G N T G K T N I O R K
 N H O S Z G R B E A D G P G T G U Z E
 E B N J J W A V C F Y L F J I S T F I
 T U T V C E E O J G K O A T A H E O T
 S H L L Q S T H I F T T R W F A V I H
 I J R C D T N Z B N Q E J F O N E B O
 E A S T O F E D E N V Y M F A E R G T

ALL ABOUT EVE	GIANT	ROMAN HOLIDAY	SUNSET BLVD
BEN-HUR	GUYS AND DOLLS	SABRINA	THE ROBE
EAST OF EDEN	JULIUS CAESAR	SEVEN SAMURAI	THE SEARCHERS
FORBIDDEN PLANET	ON THE WATERFRONT	SHANE	TO CATCH A THIEF
FUNNY FACE	REAR WINDOW	SOME LIKE IT HOT	VERTIGO

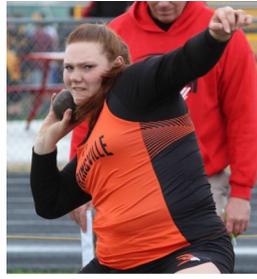


Oriole News

The Springville Archery Team is headed to Nationals!! The team will shoot on Friday, May 13th. Good Luck!



Congratulations to Jade Hard



who broke the school record in the shot put with a throw of 36'1". The previous record was set in 1991 by Lisa Robertson with a throw of 35'7.5". Jade is only a freshman so we hope she can continue to break this record in the years to come.

Graduation 2016 Sunday May 22nd @ 2:00PM

We hope that you will all be able to attend to celebrate the graduation class of 2016!



Springville's 2nd Annual Art Event:

Chalk-a-Lot!

&

Art Show Walk-a-Lot

Saturday May 14, 2016

Morning Breakfast Bake 8:00 AM - 10:00 AM

&

Lunch 11:00 AM - 1:00 PM

Located at the Springville Fire Station

DOWNTOWN SPRINGVILLE will be

blocked off for the **Chalk-a-Lot!**

11:00 AM to 3:30 PM

Art Walk through downtown businesses 11:00 AM - 2:00 PM

Vendor Fair! Come See what our local artists are selling 10:00 AM - 2:00 PM @ the Fire Station

Event sponsored by: Sally's on Broadway, Eclips Salon and Spa, Springville Public Library, S.A.M.S, and the City of Springville.

SPRINGVILLE EXTREME QUARRY RUN

August 12, 2016
8:00AM



We are so excited to launch our new website for the Springville Extreme Quarry Run. You are able to sign up online through our website or download the form to send it. If you would like to be a sponsor for the race, you can also download the sponsorship form and send in. Please share with your friends and family so we can pass the word.
<http://springvillequarryrun.webs.com>

Proceeds will help with the Springville trail systems.

Troop 8270 doing annual cleanup for Earth Day. They cleaned Butler Park, middle school/high school grounds, elementary grounds, softball diamond grounds and also Butler park and under the bridge on Broadway.



Thanks for all your hard work ladies. The community appreciates your hard work!



Mark Your Calendars

Summer is quickly approaching us. Make sure to mark your calendars and get involved. Please contact the following coaches/instructors if you have any questions are your child is interested in participating.

Football Camp - Coach Martin: jmartin@springville.k12.ia.us

Grades 3 - 8: August 1st - 5th from 8am - 10am

Grades 9-12: August 1st - 5th from 10am - noon & 4pm - 6pm

Boys Basketball Camp - Coach Merritt: nmerritt@springville.k12.ia.us

Youth Camp: July 11th - 14th from 8am - 9:45am

Middle School Camp: July 11th - 14th from 10am - 11:45am

Girls Basketball Camp - Coach Sanderson: springvillegirlsbasketball@gmail.com

HS Oriole Basketball College: July 12th - 16th

Volleyball Camp - Coach Howard: marionpd157@gmail.com

HS Camp: August 1st - 5th from 8am - 5pm

Band Camp - Mrs. Adams: jadams@springville.k12.ia.us

Marching Band: August 8th - 12th from 8am - 3:30pm

Springville City Wide Clean Up Days

This service will not be provided this year. The Linn County Landfill has always been gracious with providing this free service to our community. Due to the rising costs they are unable to provide this as a free service. The city is unable to incur these costs at this time. We apologize for any inconvenience that this may cause you.



Mark Your Calendars

The Springville Exchange State Bank is hosting a document shred day. This is a free service to all citizens, May 7th from 9AM to 11AM. You can bring in any old documents and get them shredded.



Springville Garden Club



The Springville Garden Club is headed to Palo to get a tour of the nursery. Anyone is welcome to join. They will be departing from the library on Monday May 9th. If you are interested in going, please be at the Springville Memorial Library by 5:30 PM. Also, get your calendars marked for the Tour of River Garden in Monticello on June 13th. More information to come on that event. Hope to see you May 9th.

SPRINGVILLE UNITED METHODIST CHURCH MISSIONS

The Springville United Methodist church committee is looking for home owners' in Springville and the Martelle area that are in NEED of a little help around their homes. We will do one project a month until we are out of funds.

Things could range from yard work, a little trimming, porch work, cleaning or even a meal. These are one or two day projects. We are starting this in June, so if you are in need or if you know someone who is in need please let us know. If you would be interested in helping with funding or volunteering please contact Gary Novak at 319-521-2944 or the church office at 319-854-7355.



Get Connected!

Have you heard about everything going on with youth substance use, violence, and mental health?

Want a way to keep up with these topics with your own local community members?

With the support of the Linn County Coalition for Safe & Healthy Communities, local community groups are forming in YOUR community to focus on these issues locally. These community groups will allow you to stay connected with your own neighbors to make sure your youth continue to grow in a healthy and substance free community!

Email Lindsey Elam at lelam@asac.us for more information about YOUR community's group!



Senior Meals

Senior meals are being served 1st & 3rd Wednesdays at Sally's from 11:30AM to 12:30 PM. There is a \$3.50 charge for a meal and beverage. Bring a Friend!



SPRINGVILLE CITY COUNCIL

Regular Meeting Minutes

April 4, 2016

Mayor Roger Shebetka called the regular meeting of the Springville City Council to order at 6:00 pm at Springville City Hall. Present on roll call: Councilpersons- Dennis Thies, Brad Merritt, Pat Hoyt, Penny Sindelar, and Mareta Ralston. Also in attendance, Public Works Supervisor Todd Wyman, Theresa Merritt, Jennifer Wyman, Al Woods, Treva Davis, Steve Tait, Jean Menster, Marilyn Anderson, Mark Bloom, John Keizer, and Curt Wheeler. Mayor opened the Public Hearing at 6:01 pm. The purpose of this public hearing is to inform the public of the proposed Utility Rate increases. The increases are proposed at \$1.21 for water, \$1.00 for sewer, and \$1.00 for Yard Waste. Al Woods and Treva Davis asked if there are reserve funds for emergency repairs and tower painting. Both accounts have a reserve fund account. With no further questions, M/B Merritt, 2nd/B Ralston to close the public hearing at 6:06 pm, all ayes, M/C. M/B Thies, 2nd/B Sindelar to approve the consent agenda as presented, All ayes, M/C.

Citizens' with concerns not on the agenda-

Al Woods, 117 5th Street North- there are several residents around town that need cleaned up, and campers parked on the street. He will send a list to city hall.

Linn County Sherriff- Deputy LeVerme, reported 133.9 hours logged, with 28 calls for service. This was followed by discussion on the vehicle break ins of late and a vehicle that has been tearing around in Cox Lake Park. If you see any suspicious activity please call the sheriff or 911.

Mayor- attended the Annual Telephone Meeting at the Legion. Learned of the recent rate increase, it was a federally mandated increase. On April 16th the Ladies Auxiliary will be hosting their Annual Fundraiser Breakfast, 7 to 10 AM. Please keep your eyes open for any wrong doings in town and please report them.

Councilperson Report- Dennis attended a course in Iowa City sponsored by FEMA and Homeland Security, the primary focus was Critical Infrastructure, Natural and Manmade Disasters, and how to recover. In Waterloo, was also a course attended by Dennis that was offered by the Municipal Leadership Academy. This is for Mayors and new City Council persons covering topics on Economic Development, Community Betterment, Nuisances, and Strategic Planning. Both courses were very informative.

Maintenance Report- Todd presented his maintenance report. Been busy prepping for spring. The school addition and the ownership of the sewer line still needs addressed.

Clerk Report- included in your FYI packet is the 9 month budget check, all looks good. The state has accidently forwarded part of our LOST dollars to the school, this is being corrected.

Fire Department- Pat directed attention to the 2015 Annual EMS Report included in the FYI packet, this is put out by the state, and includes our response times, and value of our departments personnel. There is a Practice House Burn on County Home Road scheduled for April 16th or 17th, it begins at 7 am and should conclude about noon.

Library Report- The library is having some fundraisers, one is with Tupperware, we receive 40 % of the proceeds, the other is with Chili's Restaurant, where we receive 25%, you can find information on the library website and at the library.

M/B Hoyt, 2nd/B Sindelar, to approve the tax abatement application for 717 Wild Pine Court. All ayes, M/C. Tabled for April 18, 2016 meeting,

Ordinances #4-7, Utility Rates. M/B Sindelar, 2nd/B Merritt, to accept the 2nd reading of **Ordinance #3-2016**, an ordinance partially amending Chapter 136, specifically Section 136.03, Removal of Snow, Ice, and Accumulations on Sidewalks. Roll Call vote, M/C. M/B Sindelar, 2nd/B Hoyt to wave the third reading of Ordinance #3-2016, Roll Call vote, M/C. M/B Hoyt, 2nd/B Thies, to adopt **Resolution #5-2016**, a resolution suborning the lien position of the City of Springville, for Scott and Cindy Kilburg. Roll Call vote, M/C. M/B Merritt, 2nd/B Sindelar, to accept first reading of Ordinance #8-2016, an Ordinance to amend by altering Section 105.07 - Separation of Yard Waste Required. This alteration results in a fine for illegal dumping at the City yard waste city. Roll Call vote, M/C. M/B Ralston, 2nd/B Sindelar to wave the 2nd reading of Ordinance #8-2016. Roll Call vote, M/C. M/B Thies, 2nd/B Ralston to wave the 3rd reading of Ordinance #8-2016. Roll Call vote, M/C. Ordinance #8-2016 has been adopted. M/B Sindelar, 2nd/B Thies to accept the recommendation from the Parks Board for the Part Time Maintenance position to go to Mark Bloom. All Ayes, M/C. M/B Merritt, 2nd/B Sindelar to approve the purchase of new phones for cityhall. All ayes, M/C. Re-introduce **Resolution #6-2016**, a resolution to make an additional principal payment on the General Obligation Loan, in May. Tabled for April 18, 2016 meeting, Annual Insurance bill and any adjustments. M/B Sindelar, 2nd/B Ralston to accept the Parks Board Tobacco-Free/Nicotine-Free Policy. After discussion, the decision was made to create an Ordinance on this policy for possible adoption as code. Ordinance to be presented at next meeting. All Ayes, M/C.

Bid Opening-

256 Broadway—Polymer Engineering Corporation \$65,000 and John and Kristyn Ryan \$76,000.

265 Broadway—Sally Deeb \$41,000.

M/B Sindelar, 2nd/B Thies to accept the bid from John and Kristyn Ryan in the amount of \$76,000 for the purchase of 256 Broadway. Roll call vote, M/C. M/B Merritt, 2nd/B Hoyt to accept the bid from Sally Deeb in the amount of \$41,000 for the purchase of 265 Broadway. Roll call vote, M/C.

Next regular meeting: Monday April 18, 2016.

M/B Thies, 2nd/B Sindelar to adjourn at 7:25 pm, all ayes, M/C.

SPRINGVILLE WATER QUALITY REPORT—2015

Introduction: In compliance with the Safe Drinking Water Act Amendments, The City of Springville's water system is providing its customers with the annual water quality report. This report explains where your water comes from, what it contains, and how it compares to standards set by regulatory agencies. **For more information about your drinking water, please contact Todd Wyman, Public Works Director, at 319-854-6428.**

Does my drinking water meet EPA standards? Yes our water meets all of EPA's standards. We sample for over 80 contaminants that may be in drinking water. As you see in the table contained in this report, we found all contaminants met the EPA guidelines at all times.

What is the source of my water? Your water comes from two municipal wells. One well is 473 feet and the other is 390 feet into an underground source of water called the Silurian Dolomite Formation. These wells are located at the water tower and at the east end of the football field. The town owns the land where the wells are located and restricts any activity that could pollute them to ensure the safety of our water. The State has completed a source water protection evaluation. The Springville water supply obtains its water from the Silurian aquifer. The Silurian aquifer was determined to be highly susceptible to contamination because the characteristics of the aquifer and overlying materials allow contaminants to move through the aquifer fairly quickly. The Springville wells will be most susceptible to activities such as leaking underground storage tanks, pesticide manufacturers, and air release permitted sites. A detailed evaluation of your source water was completed by the Iowa Department of Natural Resources, and is available from the City of Springville at the city clerk's office at 304 Broadway, 8-noon and 1-5:00 pm, M-F, 319-854-6428.

How can I get involved? Our City Council meets on the first and third Mondays of each month at 6:00 pm in City Hall at 304 Broadway, Springville. Please feel free to participate in these meetings.

Is our water system meeting other rules that govern our operations? In order to ensure that tap water is safe to drink, EPA prescribes regulations, which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water, which must provide the same protection for public health. The State and EPA require us to test our water on a regular basis to ensure its safety.

Do I need to take special precautions? Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDD guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Why are there contaminants in my water? Drinking water, including bottled water, may be reasonably expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Springville is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested.

Information on lead in drinking water, testing methods and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agriculture livestock operations and wildlife.
- Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.
- Pesticides and herbicides, which may come from a variety of sources such as agriculture, storm water runoff, and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems.
- Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

Health Affects of Lead in Your Drinking Water: If present, elevated levels of lead can cause serious health problems, especially for pregnant women and your children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Springville is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

Other Information: Our water system is currently working with the community to increase awareness of proper waste disposal practices, to further protect the source of our drinking water. We are also working with other agencies and local watershed groups to educate the community on ways to keep the water safe.

Water Quality Data Table: The water quality data table on the next page lists all the contaminants that were detected during monitoring for the 2012 calendar year. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. Most of the data presented in this table is from testing done between January 1 to December 31, 2014. The State requires us to monitor for contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Definitions of the terms used in the table and explanations of the abbreviations are as follows:

Definitions:

- **MRDLG:** The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- **MCLG:** Maximum Contaminant Level Goal, or the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- **MRDL:** The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
 - MRDLs are set for chloramines, chlorine, chlorine dioxide.
- **MCL:** Maximum Contaminant Level, or the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- **AL:** Action Level, or the concentration of a contaminant which, when exceeded, triggers treatment or other requirements which a water system must follow.
- **TT:** A required process intended to reduce the level of a contaminant in drinking water.

Abbreviations:

- Ppb: parts per billion or micrograms per liter
- Ppm: parts per million or milligrams per liter
- Pcil: picocurie parts per liter
- N/a: not applicable
- TT: treatment technique
- MRDLG: maximum residual disinfectant level goal
- MRDL: maximum residual disinfectant level
- N/d: not detectable at testing limits
- RAA: running annual average
- LRAA: locational running annual average
- SGL: single sample result
- TCR: Total coliform rule

Table of Contents:

- Regulated contaminants detected must be included
- Contaminant name
- MCLG
- MCL
- Level of detection & if applicable range
- Likely source of contaminant
- Indicate any violation of MCL, MRDL, TT, or AL

Contact Information:

For questions regarding this information or how you can get involved in decisions regarding the water system, please contact SPRINGVILLE WATER SUPPLY at 319-521-2591

2015 WATER QUALITY REPORT FOR SPRINGVILLE WATER SUPPLY

This report contains important information regarding the water quality in our water system. The source of our water is groundwater. Our water quality testing shows the following results:

CONTAMINANT	MCL - (MCLG)	Compliance		Date	Violation Yes/No	Source
		Type	Value & (Range)			
Total Trihalomethanes (ppb) [TTHM]	80 (N/A)	LRAA	11.00(11-11)	09/30/2015	No	By-products of drinking water chlorination
Copper (ppm)	AL=1.3 (1.3)	90th	0.117(0.0060-0.433)	2015	No	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
Lead (ppb)	AL=15 (0)	90th	ND	2015	No	Corrosion of household plumbing systems; erosion of natural deposits
950 - DISTRIBUTION SYSTEM						
Chlorine (ppm)	MRDL=4.0 (MRDLG=4.0)	RAA	0.7(0.42-0.88)	09/30/2015	No	Water additive used to control microbes
01 - FINISHED WATER SAMPLE TAP, #2						
Alpha Emitters (pCi/L)	15 (0)	SGL	3.42	01/11/2010	No	Erosion of natural deposits
Combined Radium (pCi/L)	5 (0)	SGL	0.61	05/23/2012	No	Erosion of natural deposits
Arsenic (ppb)	10 (0)	SGL	2.20	04/08/2013	No	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronic production wastes
Fluoride (ppm)	4 (4)	SGL	0.3	04/08/2013	No	Water additive which promotes strong teeth; Erosion of natural deposits; Discharge from fertilizer and aluminum factories
Barium (ppm)	2 (2)	SGL	0.255	04/08/2013	No	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
Sodium (ppm)	N/A (N/A)	SGL	7.4	12/31/20115	No	Erosion of natural deposits; Added to water during treatment process
Di (2-ethylhexyl)phthalate (ppb)	6 (0)	SGL	1.00	08/07/2012	No	Discharge from rubber and chemical factories
02 - FINISHED WATER SAMPLE TAP, #3						
Arsenic (ppb)	10 (0)	SGL	1.40	08/05/2013	No	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronic production wastes
Fluoride (ppm)	4 (4)	SGL	0.3	08/05/2013	No	Water additive which promotes strong teeth; Erosion of natural deposits; Discharge from fertilizer and aluminum factories
Barium (ppm)	2 (2)	SGL	0.269	08/05/2013	No	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
Sodium (ppm)	N/A (N/A)	SGL	7	12/31/2015	No	Erosion of natural deposits; Added to water during treatment process
Atrazine (ppb)	3 (3)	SGL	0.15	05/23/2012	No	Runoff from herbicide used on row crops

Note: Contaminants with dates indicate results from the most recent testing done in accordance with regulations.

May 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<i>1</i> Crafternoon 1PM @ Library	<i>2</i> City Council Mtg 6PM @ CH	<i>3</i>	<i>4</i> Senior Dining @ Sally's 11:30-12:30 Craft -2:30 Library 	<i>5</i> Story Time 10:30AM @ Library Knitters 1 PM @ Library	<i>6</i>	<i>7</i> Shred Day 9:00- 11:00AM @ Exchange State Bank
<i>8</i> 4-H MTG. 7PM @ CC	<i>9</i>	<i>10</i> SAHS meeting at 6:30 PM @ Historical society	<i>11</i> Senior Dining @ CC 11:30-12:30 Craft -2:30 Library 	<i>12</i> Story Time 10:30AM @ Library Knitters 1 PM @ Library	<i>13</i>	<i>14</i>
<i>15</i>	<i>16</i> Water Pymts Due City Council Mtg 6PM @ CH	<i>17</i>	<i>18</i> Senior Dining @ Sally's 11:30-12:30 Craft -2:30 Library 	<i>19</i> Story Time 10:30AM @ Library Knitters 1 PM @ Library	<i>20</i>	<i>21</i> Farewell to Old School 6:30PM @ Schwab Hall
<i>22</i>	<i>23</i>	<i>24</i>	<i>25</i> Senior Dining @ CC 11:30-12:30 Craft -2:30 Library 	<i>26</i> Story Time 10:30AM @ Library Knitters 1 PM @ Library	<i>27</i>	<i>28</i>
<i>29</i>	<i>30</i>	<i>31</i>				

CITY OF SPRINGVILLE
PO BOX 347
SPRINGVILLE, IA 52336