

# SPRINGVILLE NEWS

From the City Clerk's Office  
Volume 21, Issue 7 July 2021



If you look close you can see the double rainbow. Thank you Mike Hanshaw for the great picture.

## UPCOMING MEETINGS

### **American Legion Auxiliary**

July 1-6:00 PM  
Springville Legion

### **Legion Dinner/Mtg**

July 8-6:30 PM  
Springville Legion

### **Library Board**

July 14- 6:30 PM  
Springville Memorial Library

### **P & Z Meeting**

TBA  
City Hall

### **School Board**

July 21- 7:00 PM  
Springville High School

### **Council Meeting**

July 6- 6:00 PM  
July 19- 6:00 PM  
City Hall

### **Historical Society**

July 13-6:30 PM  
SAHS Building

### **Parks**

6:00 PM  
City Hall

## CITY HALL LOBBY HOURS

Monday  
7:30 AM - 12:00 PM

Wednesday  
7:30 AM - 4:00 PM

Friday  
7:30 AM - 12:00 PM

City Hall Phone: 854-6428

City Hall Fax: 854-6443

Email:  
cityofsp@netins.net

Keep current by visiting our website:  
[www.ci.springville.ia.us](http://www.ci.springville.ia.us)





### Mayor

Roger Shebetka - 854-7771

### City Council

Jeff Grimley  
Brad Merritt  
Lyle Andersen  
Karla Blakely  
Bart Barner

### City Hall - 854-6428

Dee Wagaman-City Clerk  
Michele Weinschenk-  
Deputy Clerk

### Maintenance Department

Todd Wyman-PW Director  
Brandon French-PW

### Fire Department

PJ Hoyt-Fire Chief  
Kevin Hulett-Asst. Fire Chief  
Jeremy Ketelsen - Asst. Fire Chief

### Library Board of Trustees

Deb Vaughn-President  
Tina Allsup-Secretary  
Treva Davis, James Porter,  
Daryl McCall, Marla Carnahan  
& Susan Cooper

### SANSI - 854-6100

(Springville Area Neighborhood Services &  
Information)

Janet Lentz-Coordinator

### Parks Board

Teresa Pilipovic,  
Laura Barner, John Lemon,  
Ryan Sweet & Luke Jones

### Board of Adjustment

Mike Hanshaw, Iris Trampe,  
Nick Besler & Andy Hoge

### Planning & Zoning

Michelle Stone,  
Edward Ware, Dan Weber, &  
Jason Hosek

### Historical Society

Rick Heeren-President  
Wes Bender-V. President  
Bev Franks-Secretary  
James Crow-Treasurer  
Karen Taylor-Historian

### Township Trustees

Kevin Hulett-Chairman  
Tom Donaldson & Steve Lam

### SAHC

(Springville Area Housing Corporation)  
Gordan Trampe-President  
-V. President  
-Secretary  
Janet Lentz, Jean Schmidt, Mareta  
Ralston & Jake Hiner

## Dee's Desk

"Always find time for the things that make you feel happy to be alive."

~Unknown



Well Summer is definitely here. It sure got hot real quick. June is the end of our fiscal year so we have officially moved into the fiscal year of 2022. We were busy in June tying things down financially and getting the system and books ready for the new year. We also spent time in June trying to get things cleaned up around town. We sponsored City Wide garage sales which is always a great excuse to declutter our homes. The City also had it's Amnesty Day on the 19th of

June. We allowed residents for no charge to bring junk, appliances, clean metal, and electronics to the parking lot behind City Hall. This is a great service because it helps our residents get rid of some of the big things that they might not have another way to move away from their homes. July will be the start of our nuisance abatement program with ECICOG. Please see the article on page 4 of this newsletter.

With the start of the new fiscal year you will also see new water/sewer rates. I have included an explanation with some sample scenarios to help you see how these changes might affect you. As always, if you have more questions, please do not hesitate to contact our office.

I would also like to direct your attention to page 5 to a program that would be great to rehab your homes. This would be a great way to help you get some of those repairs that you may not have been able to afford.

As always, if there is anything that we can try to do please do not hesitate to reach out to us.

Dee Wagaman

## WATER/SEWER RATE INCREASE

Water/Sewer rates will be increasing effective July 1, 2021. Your rates will increase by 2% with a \$1.00 increase in the Debt Service Fee. Water and Sewer are enterprises. By law, they need to be self supporting. What that means is water & sewer improvements and operating costs must be covered by the water & sewer rates. Please see the chart below to see how these rates will affect you. If you have any other questions, please feel free to contact us at City Hall.



(minimum users - 2,000 gallons or less)			(4,000 gallons users)		
Water	\$15.14 x 2% increase =	\$15.44	Water	\$30.28 x 2% increase =	\$30.88
		+\$0.30			+\$0.60
Sewer	\$18.20 x 2% increase =	\$18.56	Sewer	\$36.40 x 2% increase =	\$37.12
		+\$0.36			+\$0.72
Debt Service Fee	\$1.00 increase	+\$1.00	Debt Service Fee	\$1.00 increase	+\$1.00
		+\$1.66/mo			+\$2.32/mo
		+\$19.92/yr			+\$27.84/yr
(3,000 gallons users)			(5,000 gallons users)		
Water	\$22.71 x 2% increase =	\$23.16	Water	\$37.85 x 2% increase =	\$38.60
		+\$0.45			+\$0.75
Sewer	\$27.30 x 2% increase =	\$27.84	Sewer	\$45.50 x 2% increase =	\$46.40
		+\$0.54			+\$0.90
Debt Service Fee	\$1.00 increase	+\$1.00	Debt Service Fee	\$1.00 increase	+\$1.00
		+\$1.99/mo			+\$2.65/mo
		+\$23.88/yr			+\$31.80/yr



# July 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Gingersnap day  Legion Auxiliary 6:00 PM	2 World UFO Day  	3 Fried Clams Day
4 	5 City Hall Closed Apple Turnover Day	6 City Council 6 PM City Hall 	7 Father/daughter take a walk Day	8 Freezer Pop Day  Legion Dinner/Mtg 6:30PM @Legion	9 Sugar Cookie Day  	10 Pina Colada Day
11 Cheer up the lonely day  	12 Simplicity Day	13 French Fry Day Historical Society Mtg @ 6:30PM SAHS Bldg 	14 Mac & Cheese Day  Library Board 6:30PM @Library	15 Water Bill Due I love horses Day  	16 Personal Chef's Day	17 Tattoo Day
18 Ice Cream Day  	19 Daiquiri Day  City Council 6 PM City Hall	20 Fortune Cookie Day   	21 Be someone Day  School Board 7:00PM @HS	22 Hammock Day  	23 Gorgeous Grandma Day	24 Amelia Earhart Day  
25 Parents' Day	26 Aunt & Uncle Day	27 Love is Kind Day  	28 Milk Chocolate Day	29 Lasagna Day  	30 Cheesecake Day	31 Avocado Day  



We are looking for someone to fill a vacancy on the Planning & Zoning Commission. The Commission consists of five members appointed by Council. The applicants shall be residents of the City. This is a volunteer position. If interested, applications are available at the City Clerk's Office. Please submit completed applications to the City Clerk's Office.

## Reminder

Just a reminder all building permits will need to go through Linn County. The City has contracted Linn County to process and inspect all projects. All applications can be done online. You can go to the Linn County website to apply online or call City Hall at 319-854-6428 and we can assist you.



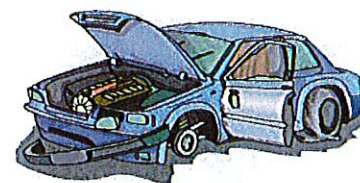
## NUISANCE ABATEMENT PROGRAM

The City has partnered with ECICOG (East Central Iowa Council of Governments) to implement a nuisance abatement program. This program will begin July 2021. The council and staff have taken many calls about nuisance around town. The focus will be to clean up our community. The City sponsored Amnesty Days in June to help residents get rid of junk. The main focus will be junk vehicles and large junk/waste. Please see the descriptions of nuisances below. If you find that you still have things that are laying around and need help finding resources to help you can call the City offices at 319-854-6428.

**JUNK VEHICLES PROHIBITED.** It is unlawful for any person to store, accumulate, or allow to remain on any private property within the corporate limits of the City any junk vehicle.

**"Junk vehicle"** means any "vehicle," as defined by Section 321.1 of the *Code of Iowa*, or any motor vehicle, recreational vehicle, boat, trailer or semi-trailer which is located within the corporate limits of the City which lacks a current registration, valid for that vehicle, and/or which has any one or more of the following characteristics:

- Broken Glass. Any vehicle with a broken or cracked windshield, window, headlight or tail light, or any other cracked or broken glass.
- Broken, Loose or Missing Part. Any vehicle with a broken, loose or missing fender, door, bumper, hood, steering wheel or trunk lid.
- Habitat for Nuisance Animals or Insects. Any vehicle which has become the habitat for rats, mice, or snakes, or any other vermin or insects.
- Flammable Fuel. Any vehicle which contains gasoline, other than that in the fuel tank, or any other flammable fuel.
- Inoperable. Any motor vehicle which lacks an engine or two or more wheels or other structural parts, rendering said motor vehicle totally inoperable, or which cannot be moved under its own power or has not been used as an operating vehicle for a period of thirty (30) days or more.
- Defective or Obsolete Condition. Any other vehicle which, because of its defective or obsolete condition, in any other way constitutes a threat to the public health and safety.



**SANITARY DISPOSAL REQUIRED.** It is the duty of each owner to provide for the sanitary disposal of all solid waste accumulating on the owner's premises before it becomes a nuisance. Any such accumulation remaining on any premises for a period of more than thirty (30) days shall be deemed a nuisance and the City may proceed to abate such nuisances in accordance with the provisions of Chapter 50 or by initiating proper action in district court.



"Junk" means all old or scrap copper, brass, lead, or any other non-ferrous metal; old rope, rags, batteries, paper, trash, rubber, debris, waste or used lumber or salvaged wood; junk vehicles (as defined in this Code of Ordinances), machinery and appliances or parts of such vehicles, machinery or appliances; iron, steel or other old or scrap ferrous materials; old discarded glass, tinware, plastic or old or discarded household goods or hardware or similar items or materials.





## HOUSING REHABILITATION PROGRAM PROJECT DESCRIPTION

Thank you for your interest in the Linn County Housing Rehabilitation Program. Cedar Rapids Bank and Trust Company partnered with Housing Fund for Linn County and ECICOG to assist in securing grant funds from the Federal Home Loan Bank of Des Moines. The following information is intended to provide a brief description about the project and its requirements. If you have any questions or concerns, contact Mark Culver, East Central Iowa Council of Governments (ECICOG), at 319-289-0061, or email [mark.culver@ecicog.org](mailto:mark.culver@ecicog.org).

### What can I do with this grant?

The Linn County Housing Rehabilitation program is offering a grant/forgivable loan of a minimum of \$15,000 for housing rehabilitation, including interior improvements and repairs, exterior improvements and repairs and residential accessibility. Some examples of eligible projects include furnace, roofing, siding, and window replacements, and electrical or plumbing upgrades.

### Who can apply?

If you live in Linn County (and NOT within the City Limits of Cedar Rapids), own or are purchasing your home and meet the income requirements (listed below), please apply. Interested candidates can request an application from [www.ecicog.org](http://www.ecicog.org) or the East Central Iowa Council of Governments at 319-289-0061. Note: Preference may be given to lowest income households or those with a senior, persons with a disability or someone recovering from abuse.

Household Size	1 Person	2 Person	3 Person	4 Person	5 Person	6 Person
Eligible Income*	\$50,050	\$57,200	\$64,350	\$71,500	\$77,250	\$82,950

\*Eligible Income Amounts Effective April 2021

*\* Eligibility is based on annualization of applicant's income at the time of application.*

### Are there any restrictions I should be aware of?

Assistance is provided in the form of a five-year forgivable loan that recedes at a rate of 20 percent per year. As long as you live in your home for five years after the repairs are complete you will not have to pay anything.

East Central Iowa Council of Governments

700 16th Street NE, Suite 301, Cedar Rapids, IA 52402 Phone: 319-365-9941 Fax: 319-365-9981



# SPRINGVILLE *Fun Days*

FRIDAY, AUGUST 13 – SUNDAY, AUGUST 15, 2021

Come to Springville Fun Days for a weekend of food, fun, and entertainment for the entire family!

Springville, Iowa is located just 8 miles NE of Marion on HWY 151.

For schedule updates go to the City of Springville website or [www.springvilletractorpull.com](http://www.springvilletractorpull.com)

## FRIDAY, AUGUST 13

### 6:30 PM: ECIPA TRUCK & TRACTOR PULL

Pull starts at 6:30 pm

STPA Park, just N of the old Springville Elem School\*  
at 162 Barnes Parkway

Admission: Adult: \$15, Age 6 - 12: \$5, Age 5 & under: free  
Pit Passes: \$25

General spectator gate opens at 4 pm. Pit gate opens at 3 pm.

#### ECIPA Classes:

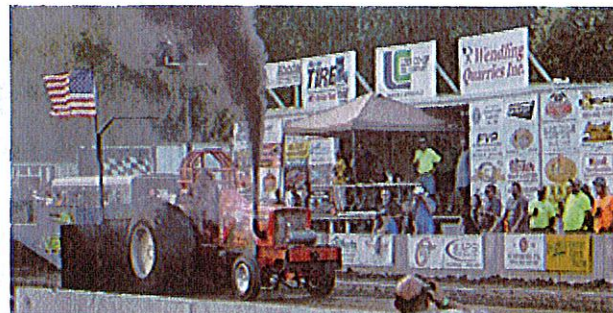
9,500lb 4.1 Limited Pro Stock Tractors  
6,200lb Super Modified 2wd Trucks & Super Stock 4x4 Trucks  
9,300lb Super Farm Tractors  
9,500lb Hot Farm Tractors  
8,500lb 466 Limited Pro Stock Tractors  
6,700/6,450lb Light Limited Super Stock Tractors  
8,000lb 3.0 Limited Pro Stock Diesel Trucks  
11,000/12,000lb Too Hot To Farm Tractors  
13,000lb Farm Stock Tractors

Exhibition Finale: Steam Engine Light Show

Food and beverages available on-site. Bring your lawn chair or a blanket. NO COOLERS. FREE parking.

Contacts: Rick 319-350-4421, Jeff 319-721-4550 or  
Mike 319-640-0241

Springville Tractor Pullers Association (STPA) Facebook page:  
[www.facebook.com/springvilletractorpullersassociation](http://www.facebook.com/springvilletractorpullersassociation)  
STPA's website: [www.springvilletractorpull.com](http://www.springvilletractorpull.com)



Thank you to STPA's Gold Pull Sponsors  
Linn Co-op Oil Company, Springville & Marion  
Marion Tire and Mt. Vernon Road Tire  
Wendling Quarry

If you or your business would like to be a new sponsor for STPA's truck and tractor pull which attracts over 2,500 spectators, text or call one of the contacts listed on the left.

East Central Iowa Pullers Association website: [www.ecipa.net](http://www.ecipa.net)

### 8 pm - Midnight: Live Music at The American Legion

Rob and Shawn. FREE admission.

## SATURDAY, AUGUST 14

### 7:30 - 10 am: Pancake Breakfast

Presbyterian Church Parking Lot, 165 Broadway  
Includes sausage, eggs, and drink.

### 10 am: Parade

Entries line up starting at 9 am at the old Springville Elementary School, 602 Mill Avenue

No registration needed. Parade Route: Parade will travel on Mill Avenue east from the high school. From the corner of Mill Ave and Broadway route goes north on Broadway, through downtown, west on 3rd Ave and south on 5th Street. Sponsored by the Springville Parks Board. Contact: Laura Barner 319-651-1843

### 10:30 am - 3 pm: Craft and Vendor Fair / Farmers Market

Springville High School, 400 Academy Street

FREE admission. Handmade crafts and brand name vendors. We are still accepting vendors. Contact: Sarah Walker 319-210-9199

### 10:30 am: STPA Bags Tournament (Adults)

#### 1 pm: Kid's Division

STPA Park, just N of the old Springville Elem School\*

8:30 am check-in/registration and practice

STPA will be hosting the 5th annual Bags Tournament. Double elimination. Best 2 out of 3. 2 person teams with a maximum of 60 teams. Kids division and adult's division. Cash payout to adult division guaranteed: 1st \$350, 2nd \$300, 3rd \$250, 4th \$100. Trophies for top 4 in kid's division. \$50 award to best theme.

FREE admission so come watch your favorite team compete. Concessions and beer tent available on-site. NO COOLERS.

Rules, entry fees, and registration form on "Springville Tractor Pullers Association" Facebook or contact Sarah Holub: [sarahholub@aol.com](mailto:sarahholub@aol.com) or 319-360-6573.



## SATURDAY, AUGUST 14 CONTINUED

### 11 am - 2 pm: Game Zone & Bingo: Fun for Kids of All Ages

Butler Park by Springville High School, 400 Academy St  
\$10 wristband/person for over 3 hours of unlimited fun at the Game Zone which includes carnival games, water games & much more!  
Food and beverages available on-site. Hosted by the Springville Parks Board.

### Noon - Dusk: "Low Rent Large Cans" Truck & Semi Show

STPA Park, just N of the old Springville Elem School\*  
FREE admission. Come walk around and see custom trucks and semis up close. At dusk walk through the trucks and semis to experience the spectacular Semi Light Show along with FIREWORKS!

Registration for the Truck and Semi Show starts at Noon.  
\$20.00 per truck. Tractor trailer & Bobtails are welcome.  
Raffle and awards.

Concessions and beer tent on-site. NO COOLERS or carry-ins.

### 6 - 11 pm: FREE Outdoor Concert STPA Presents Lonesome Road

STPA Park, just N of the old Springville Elem School\*

FREE admission. Bring your lawn chair or blanket. At dusk the concert will break for the fireworks show and Semi Light Show.

Concessions and beer tent available on-site. NO COOLERS.

### Fireworks and Semi Light Show at Dusk

STPA Park, just N of the old Springville Elem School\*

The Springville Tractor Pullers Association would like to thank the community for their support with a free fireworks show.

## SUNDAY, AUGUST 15

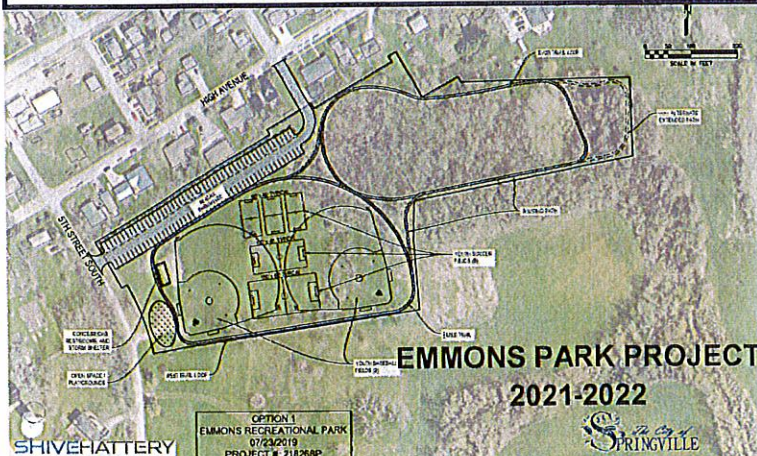
### 6:00 pm: Gospel Concert in the Gazebo

Butler Park by Springville High School

Bring your blanket or lawn chair and enjoy live gospel music.  
FREE admission.

\*STPA (Springville Tractor Pullers Association, Inc.) Park Location: the STPA Park is located just north of the old Springville Elementary School, 162 Barnes Parkway, Springville, IA 52336. FREE parking. Follow signs to park near the events.

(Schedule as of June 29, 2021)



Call Sarah  
319-210-9199

No Direct Sale  
Businesses

**FARMER'S  
MARKET**  
fruits . vegetables . plants . baked goods

July 10 & July 24  
8:30AM-Noon  
Cox Pond



Amnesty Day 2021 was another successful clean up day. The City hauled away many appliances, about 4 roll offs of large bulky junk, and several electronics including TVs. A big shout to our help; Dan, Angel & Mason Chizek, Sonja & Keagan Spicer, Liz Blakely, Megan, Madi & Rhenden Wagaman, Nate Johnson, and Bailey Turner. City staff could not have done this ourselves. It takes a village to get everything unloaded.



# I my Library



Well, **SUMMER READING** is under way. While it will look a little different this year, we do have a few fun days lined up. On **July 21 at 1 PM**, Jason Evans from the Solid Waste Agency will be giving a program. On **July 28 at 1 PM**, we will be visited by Donna from Linn County REC. And finally, on **August 4 at 1 PM**, we'll have Chuck from the Wikiup Center. These programs will take place outdoors in the Cox Lake Pavilion. They'll all be great visits, so don't miss them!

## Books on CD

Do you like to listen to books on CD while you are driving, exercising, doing household chores or just relaxing? The library has a large collection of "books on CD", with a wide variety of genres sure to spark your interest. CDs may be checked out for a three week period. Happy listening!



## Stay Connected

Visit our Facebook page: [www.facebook.com/springvillememoriallibrary](http://www.facebook.com/springvillememoriallibrary) and our website: [www.springville.lib.ia.us](http://www.springville.lib.ia.us) for our hours, events, and even digital newsletters. You won't miss a single minute of library fun!



## CONTACT INFORMATION:

264 BROADWAY, PO BOX 78,

SPRINGVILLE, IA 52336

PHONE: 319-854-6444

EMAIL: [spribry@netins.net](mailto:spribry@netins.net)

WEBPAGE: <https://www.springville.lib.ia.us>

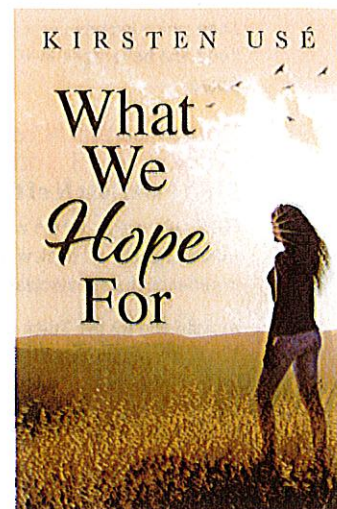
ONLINE CATALOG: <https://springville.biblionix.com/catalog/>

## AUTHOR VISIT

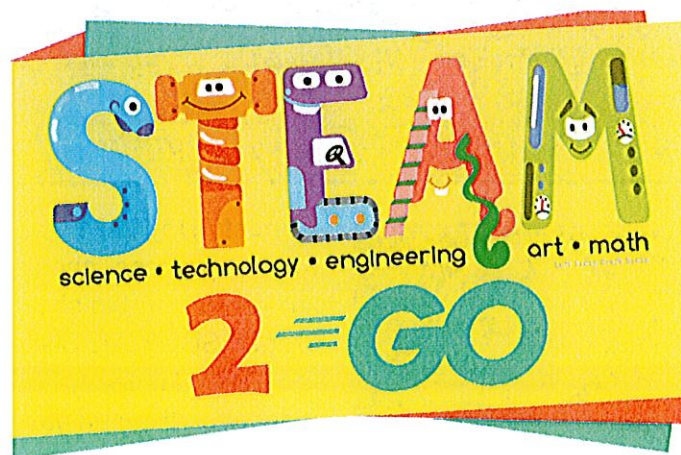
Kirsten Usé, SHS class of 2003 graduate and daughter of Gary and Michele Weinschenk, will be at the Springville Memorial Library on Thursday, July 29th from 6:30-7:30p.m. to discuss her debut novel, *What We Hope For*. Following the discussion and a short reading, Kirsten will be available for a book signing.

*What We Hope For* is about twenty-nine year-old Brila Landry, who lost a part of herself the night her sister died. When she begins seeing the number eleven in various forms around her, she believes it's guiding her towards a path of seeking her purpose. Should she trust her gut, this number, or her loved ones? Choosing the wrong one just might lead her further from everything she hopes to find.

*What We Hope For* is now available for pre-order at [www.kirstenuseauthor.com](http://www.kirstenuseauthor.com) and will be sold through book retailers, including Amazon and Barnes & Noble, starting July 15th.



Thanks to receiving the Aureon Grant through the SCTA and matching funds from organizations, the library has added more STEAM (Science, Technology, Engineering, Art and Math) Kits for check out. The new titles are: All About Dinosaurs-Ages PreK-grade 3; World of Color-Ages PreK-grade 3; Animal Games-Grades 4+; Math Games & Trivia-Grades 4+; Rocks & Fossils-Grade 4+; Arts & Crafts Creative-Ages 3-Adult; Emotions & Empathy-Ages 3-Adult; Engineering Gears & Mazes-Ages 3-Adult; Yoga for Mindfulness-Ages 3-Adult. Come in and check out these and the other kits available. Children **MUST** be accompanied by an adult in order to check these out.





## New Arrivals

### Fiction

Little Faith by Nickolas Butler

The Saboteurs by Clive Cussler

Hidden by Fern Michaels

Olympus Texas by Stacey Swann

That Summer by Jennifer Weiner

### Non-Fiction

Saving the American Beach by Heidi Tyline King

Stronger by Cindy McCain

### Children's Fiction

My Day With the Panya by Tami Charles

How to Apologize by David LaRochelle

The Little Library by Margaret McNamara

Evelyn Del Rey is Moving Away by Meg Medina

A New Day by Brad Meltzer

The Elephant in the Room by Holly Goldberg Sloan

We Are Still Here! By Traci Sorell

Tad and Dad by David Ezra Stein

Seaside Stroll by Charles Trevino

No Buddy Like a Book by Allan Wolf

### Juvenile Fiction

Fly on the Wall by Remy Lai

Pawcasso by Remy Lai

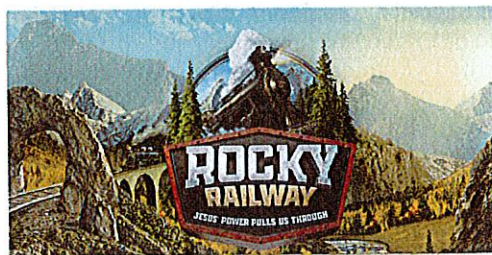
Ben Yokoyama and the Cookie of Doom by

Matthew Swanson

### Young Adult Fiction

The Traitor Prince by C.J. Redwine

## SPRINGVILLE PRESBYTERIAN CHURCH



WHAT: VBS—"Rocky Railway"

WHERE: Springville Presbyterian Church

WHEN: July 26-29, 2021 9am-noon

WHO: Ages 3-5th grade

Registration forms available at

Springville Memorial Library.

Deadline for registration is July 12th

Don't forget about the outside patio area at the library. What a great place to enjoy a summer day; reading, having lunch, meeting friends, doing activities with the kids. The possibilities are endless.



### DID YOU KNOW.....

That you can go directly to our online catalog by going to [Springville.biblionix.com](http://Springville.biblionix.com)? Once there you can set up your own account to keep track of your check outs, reserve books, renew materials, and you can even get a list of all the books you have checked out, so you don't check out a book you have already read. All you need is your patron number, which you can get off your library card or by calling the library at 854-6444.

There are so many great features on the online catalog—in the lower left-hand corner is the Kids' Catalog. Click on that and have you children pick up their next adventure, it is even broken down into subject matter for them, such as fantasy, adventure, fairy tales and so much more.

You can also download your eBooks here. Check it out and explore what is available to you with the online catalog. Happy reading.

## Mark Your Calendars



On **September 26 at 1 PM**, Red Cedar Chamber is back! Performing their concert "Licorice Schtick" with a clarinet, violin, viola, and cello, it's sure to be an afternoon of sweet music.

Harold Gray with Good Ol' Country returns on **October 14 at 6:00 PM**.





Pledge of allegiance was recited.

Mayor Shebetka was absent. Mayor Pro tem Grimley called the meeting to order at 6:00 p.m. Council members present: Bart Barner, Brad Merritt, Lyle Andersen, and Karla Blakely. City staff present: Public Works Director Todd Wyman and City Clerk Dee Wagaman. Jim Holz with MSA, Richard Dudak, and Mark Culver with ECICOG were also present.

Andersen made a motion to approve the agenda, second from Merritt. All ayes. Motion carried.

Andersen questioned the attorney bill. The library had used the attorney's services without going through the Mayor. Current policy only allows for Mayor and City Clerk to contact attorney. Barner made a motion to approve the following consent agenda items: Approval of May 17, 2021 minutes and approval of bills with \$102 of the Lederer, Weston, Craig being coded to the library, second from Andersen. All ayes. Motion carried.

Written sheriff's report presented from 5/17/21-6/7/21. There were 32 calls for service. Barner gave a report for the Park on the Fishing Derby. He said that it was a great day with lots of kids, but the fish were not biting. Recommended to possibly get the DNR involved to do a shock and see the fish so we know what we need to do.

Mayor Pro tem Grimley invited citizens with input to speak. There being no comments, Mayor Pro tem Grimley moved to business.

Mayor Pro tem Grimley invited Mark Culver to speak to council about ECICOG's program to do the nuisance abatements. ECICOG will start the program by meeting with Mayor and City Clerk to go over specific needs and codes. ECICOG would do the investigating and write up the reports. They would then issue any citations and conduct the follow up inspections. They continue to do this process until court action is required. At that point, the City attorney and the council will need to get involved. They estimate 8 hours onsite, 2 hours a month with an estimated cost of \$5,400/year. The council will move forward with a meeting with the Mayor, City Clerk and Mark to see if the program would work for Springville. A contract will be presented if necessary.

Jim Holz presented the report with cost estimate from the inspection at Big Creek. The clerk was able to reach out to the USDA and the City has an opportunity to be awarded funding from the NRCS Emergency Watershed Protection (EWP). MSA has estimated the cost to remove storm damaged trees from 7.9 acres of wooded area in the 100-year floodplain is \$110,600. The EWP is a 25% local match. At this time, the City has not heard on an approval to receive funds. The City will need to get the homeowner's involved and need to work with them on the reimbursement of the project. Andersen made a motion to approve the contract with MSA for Debris Removal along Big Creek Waterways if the City is awarded the funding from the NRCS, second from Barner. RCV: AYES: Barner, Merritt, Blakely, Andersen and Grimley. NAYS: None. **RESOLUTION 26-2021 adopted.**

Holz also updated council on the strategic planning process and the rural housing. MSA will present both projects to council for final approval and acceptance.

Council discussed the speed limit at Heather Lane, Wild Pine Ct. and 8<sup>th</sup> St. The speed limit in those residential areas is 25 mph. That is the State Code. Council decided to have public works put up more speed signs to see if that will help slow residents down.

Andersen made a motion to approve Resolution 25-2021 to set a public hearing for June 21 at 6 p.m. to amend Chapters 92 and 99 pertaining to water/sewer rates, second from Blakely. RCV: AYES: Barner, Merritt, Blakely, Andersen, Grimley. NAY: None. **RESOLUTION 25-2021 adopted.**

Wyman presented written Public Works report. Also asked about raises and a possible timeline as the new fiscal year is fast approaching.

Wagaman presented Treasurer's report and written Clerk's report.

Council would like to see the park's trailer come back into the City. Barner is working on a storage solution and will update council as that progresses. Lyle would like to see the city building flags all go up and come down at the same time. He has reached out to Mike Leet to lower the line holder on the fire station's pole so a ladder will no longer be necessary to lower or raise the flag. Council also discussed moving the first meeting in July to Tuesday instead of Monday after the holiday. It will be on the next agenda. The next regular council meeting will be June 21, 2021 at 6:00 p.m. at City Hall.

There being no further discussion, Barner moved to adjourn at 7:16 p.m., second from Andersen. All ayes. Motion carried.

#### City Council Regular Meeting

June 21, 2021

Mayor Shebetka called the meeting to order at 6:00 p.m. Council members present: Jeff Grimley, Bart Barner, Brad Merritt, Lyle Andersen, and Karla Blakely. City staff present: City Clerk Dee Wagaman. Jason and Ethan Hosek, Treva Davis, Gordon Trampe, Ashley Allen, Shawna Jayne, Michelle Horning, and Jeremy and Mary Francik were also present.

Mayor Shebetka asked if the council would amend the agenda to place topic 9 in front of topic 5. Merritt made a motion to approve the agenda as amended, second from Andersen. All ayes. Motion carried.

Andersen made a motion to approve the following consent agenda items: Approval of June 7, 2021 minutes, approval of bills, and Springville Station's Cigarette/Tobacco/Nicotine/Vapor permit, second from Barner. All ayes. Motion carried.

Mayor Shebetka, with the recommendation of the library board would like to appoint Treva Davis to a 6-year term to the library board. Andersen made a motion to approve the appointment of Treva Davis, second from Blakely. All ayes. Motion carried.

Mayor Shebetka is leaving the meeting. He announced that he is having complications from a surgery he had in April. He talks to the surgeon on Wednesday and is not sure how long he will be down. Meeting was turned over to Mayor Pro tem Jeff Grimley.

Deputy Schmidt presented from 6/7/21-6/21/21. The required 80 hours were met. There were 21 calls for service. Library had their meeting minutes presented for May. Parks had their meeting minutes from their June meeting.

Mayor Pro tem Grimley invited citizens with input to speak. There being no comments, Mayor Pro tem Grimley moved to business.

Mayor Pro tem Jeff Grimley opened the public hearing to rezone 920 1<sup>st</sup> Ave at 6:05 pm. Jeremy and Mary Francik explained their plans for the property. They will be putting storage garages with lighting and gates to keep it protected. They will work in stages as the garages fill. They will also be having some open storage for campers and vehicles. Gordon Trampe asked several questions and would like to be kept updated. No one spoke in favor or against the rezoning. Andersen made a motion to close the public hearing at 6:18 pm, second from Barner. All ayes. Motion carried. Andersen made a motion to approve the first reading of Ordinance 21-2021 to rezone 920 1<sup>st</sup> Ave Springville, second from Blakely. RCV: AYES: Barner, Merritt, Blakely, Andersen, and Grimley. NAYS: None. Merritt made a motion to waive the 2<sup>nd</sup> and 3<sup>rd</sup> readings of Ordinance 21-2021, second from Andersen. RCV: AYES: Barner, Merritt, Blakely, Andersen, and Grimley. NAYS: None. Andersen made a motion to adopt Ordinance 21-2021 to rezone 920 1<sup>st</sup> Ave Springville, second from Barner. RCV: AYES: Barner, Merritt, Blakely, Andersen, and Grimley. NAYS: None. **ORDINANCE 21-2021 adopted.**



Mayor Pro tem Jeff Grimley opened the public hearing to amend chapters 92 & 99 to amend water/sewer rates at 6:23 pm. Wagaman explained that the water/sewer need to be self-supporting. All improvements and operating costs need to be covered by the revenue from the rates. The council has decided to raise the debt service fee by \$1.00 to \$6.75 and the raise the operating rates by 2%. Treva Davis spoke against the increase. She understands why the council needs to raise them and supports the decision but does not like the continuous increases. No one spoke in favor of the water/sewer rates. Andersen made a motion to close the public hearing at 6:29 pm, second from Barner. All ayes. Motion carried. Andersen made a motion to approve the first reading of Ordinance 22-2021 to amend chapters 92 & 99 pertaining to water/sewer rates, second from Blakely. RCV: AYES: Barner, Merritt, Blakely, Andersen, and Grimley. NAYS: None. Merritt made a motion to waive the 2<sup>nd</sup> and 3<sup>rd</sup> readings of Ordinance 22-2021, second from Andersen. RCV: AYES: Barner, Merritt, Blakely, Andersen, and Grimley. NAYS: None. Andersen made a motion to adopt Ordinance 22-2021 to amend water/sewer rates, second from Barner. RCV: AYES: Barner, Merritt, Blakely, Andersen, and Grimley. NAYS: None. **ORDINANCE 22-2021 adopted.**

Ethan Hosek, president of the FFA chapter of Springville-Central City presented why backyard chickens would be good for Springville. He gave a handout with several points. This is the second presentation made to council to allow chickens in city limits. Council would like to have a public meeting to hear how the community feels about this topic. They will look to have this meeting in early August.

Andersen made a motion to approve Resolution 26-2021, a resolution to allow Alliant to remove a light pole during construction at Spring Meadows 5<sup>th</sup> Addition and reinstall pole upon completion of construction, second from Blakely. RCV: AYES: Barner, Merritt, Blakely, Andersen, and Grimley. NAYS: None. **RESOLUTION 26-2021 adopted.**

Andersen made a motion to change the July 5<sup>th</sup> council meeting to July 6<sup>th</sup>, second from Barner. All ayes. Motion carried.

Andersen made a motion to approve Resolution 27-2021 to set wages for library staff, second from Barner. RCV: AYES: Barner, Merritt, Blakely, Andersen, and Grimley. NAYS: None. **RESOLUTION 27-2021 adopted.**

Council discussed raises/reviews for city staff. Some of council would like to go to performance based. All agreed that had to be worked through and could not be used for this year. Discussed options for employee reviews. Clerk is to research with the Iowa Public Information Board to see what type of committees are allowed. She is also to research current wages with other communities to see if our staff wages are in line. Will bring back to another meeting.

No Public Works report.

Wagaman presented Clerk's report. Also added that the Iowa League of Cities Annual Conference held in September is now open for registration. It is being held in September. It is in Coralville this year so will be commutable.

Nothing from the council or Mayor.

The next regular council meeting will be July 6, 2021 at 6:00 p.m. at City Hall.

There being no further discussion, Barner moved to adjourn at 7:13 p.m., second from Blakely. All ayes. Motion carried.



A reminder for all those enjoying all the soccer, softball, and baseball games this summer. The school grounds are pet and smoke free zones. Please do NOT bring your pets to the games.

**COME  
WORSHIP**  
*with us!*



#### **FAITH CHRISTIAN FELLOWSHIP CHURCH**

(meeting at Springville High School Auditorium/ Music Room)

##### **Service Times**

Sunday 9:30; Wednesday 7:00 Home Bible Study at Pastor

Jack Ray's home 604 4th Avenue

Pastor Jack Ray Phone 319-854-6858

Email [Jandbray04@netins.net](mailto:Jandbray04@netins.net)

Secretary: Judy Cummings

Email [judydnross@yahoo.com](mailto:judydnross@yahoo.com)

#### **ST. ISIDORE the FARMER CATHOLIC CHURCH**

**Weekend Mass:** Saturday 6:00 p.m.

Daily Masses: Tuesdays & Thursdays @ 8:00 a.m.

Sacrament of Reconciliation

Confessions by appointment only email

[DBQ137@dbqarch.org](mailto:DBQ137@dbqarch.org) or call parish office 854-6141

Rev. Andrew Awotwe-Mensah, Pastor

Email [DBQ137@dbqarch.org](mailto:DBQ137@dbqarch.org) 319-895-6246 (St. John's)

Cheryl Machovec~Secretary/Bookkeeper

P 854-6141 FAX 854-7161 Email: [stizzy@netins.net](mailto:stizzy@netins.net)

Office Hours: Wed & Thurs 10:00 am to 3:00 pm

#### **SPRINGVILLE UNITED METHODIST CHURCH (SUMC)**

##### **Service Times**

Sunday 9:00 a.m.

Fellowship 10:00 a.m.

Praise Service: Wednesday @ 6:00 p.m.

Pastor Guillermo Bongolan Phone 319-521-1710

Email: [bongolanguillermo26@gmail.com](mailto:bongolanguillermo26@gmail.com)

Email: [springvilleumc@netins.net](mailto:springvilleumc@netins.net) P 319-854-7355

Mareta Ralston~Secretary

Office Hours: Mon - Thurs 8:30 am to 12:30 pm

#### **SPRINGVILLE PRESBYTERIAN CHURCH**

##### **Service Times**

Sunday 9:30 a.m.-10:30 a.m.

No Sunday School at this time

Pastor: Reverend David Snyder

Email: [sprpresch@netins.net](mailto:sprpresch@netins.net)

Phone: 854-6611

Secretary: Chris Gutierrez

**YARD WASTE SITE** will be closed August 1, 2021 - August 16, 2021 to make room for the tractor pull. Please do not take anything down during this time.





## CITY ELECTIONS

There will be a regular City election coming on November 2, 2021. The City of Springville will have three (3) council seats open and the Mayor's seat. If you or anyone you know is interested in running for one of these positions you/they can stop by City Hall to pick up the 2021 City Candidate's Guide provided to us by the Iowa League of Cities. You can also grab a candidate packet. It is a great opportunity to make a difference in your community for your community. First day to file papers is August 23, 2021 and the deadline to file is September 16, 2021 - 5:00 p.m..



**YOU DON'T  
HAVE TO BE  
GREAT TO  
START, BUT  
YOU HAVE TO  
START TO BE  
GREAT.**

Zig Ziglar

## CITY NEWS BRIEFS

- City offices closed July 5, 2021.
- Post Office Hours 11:00 AM - 1:30 PM, 2:00 - 5:30 PM Monday-Friday, 10 AM-11AM Saturdays.
- Do NOT blow your grass into the streets. It creates slippery conditions and clogs the City systems.
- Call Iowa One Call at 811 before you dig.
- No parking on or blocking City sidewalks.

City of Springville  
304 Broadway  
Springville IA 52336