

SPRINGVILLE NEWS

From the City Clerk's Office
Volume 22, Issue 4 April 2022



UPCOMING MEETINGS

American Legion Auxiliary

April 7 - 6:00 PM
Springville Legion

Legion Dinner/Mtg

April 14 - 6:30 PM
Springville Legion

Library Board

April 13 - 6:30 PM
Springville Memorial Library

P & Z Meeting

April 7 - 5:00 PM
April 21 - 5:00 PM

School Board

April 20 - 7:00 PM
Springville High School

Council Meeting

April 4 - 6:00 PM
April 18 - 6:00 PM
City Hall

Historical Society

April 12 - 6:30 PM
SAHS Building

Parks

April 14 - 6:00 PM
City Hall

CITY HALL LOBBY HOURS

Monday-Friday
7:30 AM - 12:00 PM
12:30 PM - 4:00 PM

City Hall Phone: 854-6428

City Hall Fax: 854-6443

Email:
cityofsp@netins.net

Keep current by visiting our website:
www.cityofspringville.us



Mayor

Lyle Andersen

City Council

Bart Barner

Karla Blakely

Jeff Baych

Brad Merritt

Cindy Kilburg

City Hall - 854-6428

Dee Wagaman-City Clerk

Michele Weinschenk-

Deputy Clerk

Maintenance Department

Todd Wyman-PW Director

Brandon French-PW

Fire Department

Fire Chief - PJ Hoyt

Asst. Chiefs - Kevin Hulett &

Jeremy Ketelsen

Captains - Chris Williams & Nate

Hinders

Library Board of Trustees

Deb Vaughn-President

Tina Allsup-Secretary

Marla Carnahan, Susan Cooper,

Treva Davis, Daryl McCall &

James Porter

SANSI - 854-6100

(Springville Area Neighborhood Services &
Information)

Janet Lentz-Coordinator

Parks Board

Laura Barner, Luke Jones,

John Lemon, Teresa Pilipovic,

& Ryan Sweet

Board of Adjustment

Andy Hoge, Nick Besler,

Mike Hanshaw, Chad Klein

& Iris Trampe

Planning & Zoning

Michelle Stone,

Jason Hosek, & Dan Weber

Historical Society

Rick Heeren-President

Wes Bender-V. President

Bev Franks-Secretary

James Crow-Treasurer

Karen Taylor-Historian

Township Trustees

Kevin Hulett-Chairman

Tom Donaldson & Steve Lam

SAHC

(Springville Area Housing Corporation)

Tyson Jacobi-President

Jean Schmidt-Secretary

John Bohlken, Kurt Feltes,

Andy Hoge, Janet Lentz,

& Mareta Ralston

Dee's Desk

"SPRING: A lovely reminder o how beautiful change can truly be."

~Author Unknown



Spring is here!! Even though the cold weather makes it still seem like winter. We all made it through and adjusted to the time change. Hopefully, in a few short weeks we will get to enjoy some of the nicer spring weather.

Council has survived budget season. For a couple of them it was their first go around. It is a lot to know and learn, but they did great. We are now currently going through our annual audit for 2021. That keeps us on our toes here in the office. We stay quite busy getting the auditors all the documents that they need.

As the weather starts to get warmer I am seeing so many more walkers. It is nice to see everyone finally coming out of hibernation. Please remember to keep your sidewalks clear of debris. Also a reminder to pick up after your dogs as you are walking around town. If we all pick up after our own pets then there won't be a mess around town. We do greatly appreciate it. As I always say, I love to see the dogs, but I hate seeing the mess!!

If there is anything that our office can do for you or help you, please do not hesitate to reach out to us.

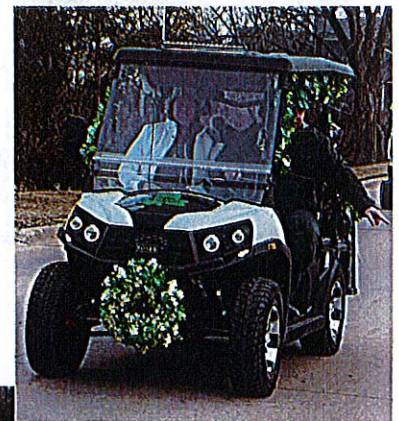
Your clerk,

Dee Wagaman

2022 SHAMROCK PARADE



The Springville Parks Board sponsored their 5th Annual Shamrock Parade. The parade went through downtown at 6PM. The American Legion Auxiliary provided a soup & salad dinner to follow.



Thanks for all who came to watch and those that joined in the parade!



April 2022

Mon

Tue

Wed

Thu

Fri

Sat

					1  	2 
3  Find a Rainbow Day	4 City Council 6 PM City Hall	5 	6  National Walking Day	7 P & Z 5:00 PM @ City Hall Legion Auxiliary 6:00 PM @ Legion	8	9 
10	11  Historical Society Mtg @ 6:30 PM SAHS Bldg	12 	13 Library Board 6:30 PM @ Library	14 Legion Dinner/Mtg 6:30 PM @ Legion Parks Mtg 6:00 PM @ City Hall	15  GOOD FRIDAY Water Bill Due Office Closed	16
17 	18  City Council 6 PM City Hall	19 	20  School Board Mtg 7:00 PM @ HS	21 P & Z 5:00 PM @ City Hall	22  EARTH DAY	23
24	25	26 	27	28  SUPERHERO DAY	29  Mossy Arbor Day	30  National Honesty Day

THE SPRINGVILLE PARKS BOARD

INVITES YOU TO OUR

*Black, White &
Diamond
Gala & Auction*

SATURDAY, APRIL 2, 2022
LEGION HALL

COCKTAILS & SILENT AUCTION
6 PM-8 PM

APPETIZERS 6:30 PM

SOCIALIZING & LIVE AUCTION 8 PM

Tickets \$30 per person

Get tickets from any Parks Board member

contact Laura Barner @ 319-480-6857

email laura6857@gmail.com

or Teresa Pilopovic @ 319-651-1843 or

pilipovicteresa@gmail.com

Tickets are also available
at the City Clerk's Office



PLANNING AND ZONING COMMISSION VACANCY

We are looking for a couple people to fill two vacancies on the Planning & Zoning Commission.

The P & Z Commission consists of five members appointed by the Council. The Commission members shall be residents of the City and shall not hold any elective office in the City government. This is a volunteer position for a five year term. If interested, applications are available at the City Clerk's Office or on the City's website: www.cityofspringville.us. Please submit completed applications to the City Clerk's Office.

SAVE THE DATE

6th Annual Fishing Derby
Saturday, June 4th

9:30-Noon

Cox Lake

Mark your calendars

Registration 9:30-9:45

Kids 14 yrs and under

Parent or guardian must accompany child

Hot dog lunch provided (good will donation)

Sponsored by the Springville Parks



YARD WASTE SITE

The yard waste site is only for Springville City residents. This is a service that you are charged for on your water bill. Anyone who does not use city water is **NOT** allowed to use this site. It is also **NOT** for trees, if you are cutting a tree down you will have to dispose of it somewhere else, this site is only for yard waste: grass, leaves, garden waste, and small brush. If you have any question about what is allowed, please call City Hall at 319-854-6428. Thank you for your cooperation in this.



CATCH & RELEASE PROGRAM

IN EFFECT FOR COX LAKE

Please return your catch to the pond,
but please no outside fish released.



A reminder for all those enjoying all the soccer, softball, and baseball games this summer. The school grounds are pet and smoke free zones. Please do **NOT** bring your pets to the games.

The City of Springville is accepting bids for Mowing and Trimming of the Springville Cemetery for the 2022 Mowing Season

- Bids must be submitted *per mowing*. Mowing and trimming are in combination and paid as one (1) mowing.
- Please contact City Hall for a contract. A Copy of the contract to be filled in as your bid submission. You may drop this off or mail it to city hall by Monday, April 11, 2022, at 4:00 p.m.
- The successful bidder shall be required to furnish a certificate of insurance and the City reserves the right to reject any or all bids.

Submit bids to-
Springville City Hall
PO Box 347
304 Broadway Street
Springville, IA 52336

Any questions please call
(319)854-6428



2021 WATER QUALITY REPORT FOR SPRINGVILLE WATER SUPPLY

The Consumer Confidence Report (CCR Report) will be available on the City website www.cityofspringville.us in May. The CCR also known as the water quality report or drinking water quality report provide you with important information about the quality of your drinking water.



The U.S. Environmental Protection Agency (EPA) requires every community water supplier to provide a CCR to its customers.

DONATIONS RECEIVED

Donations totaling \$1,700 have been received for the Springville Fire Department to purchase a medical bag. This equipment will allow the fire department to replicate a medical bag used in the field. Having this bag will enhance the training experience and be familiar with the bags that they will be using in real life situations.

Donors:

Exchange State Bank \$500.
Security State Bank \$500,
Springville Tractor Pullers Association \$500
Wrestling Club \$200.



Springville American Legion Post 331

Meat and Freezer
Raffle

Drawing
May 4, 2022

1st Prize

Beef, Pork and Poultry
145 Pounds +-
5 Cu. Ft. Freezer

2nd Prize \$500 - 3rd Prize \$400
4th Prize \$300 - 5th Prize \$200
6th Prize \$100

Tickets: 1 for \$10 or 3 for \$20

Contact

Lyle 319-854-7435 or Steve 319-854-7112

Must be 18 to enter.

Springville City Wide Sales

Saturday, June 11th
8 a.m. to 4 p.m.



No registration required

City will advertise in local papers, but will not be providing maps this year.



The Springville Community School Alumni Banquet will be held Saturday, June 4, 2022 at the Machovec Gymnasium.

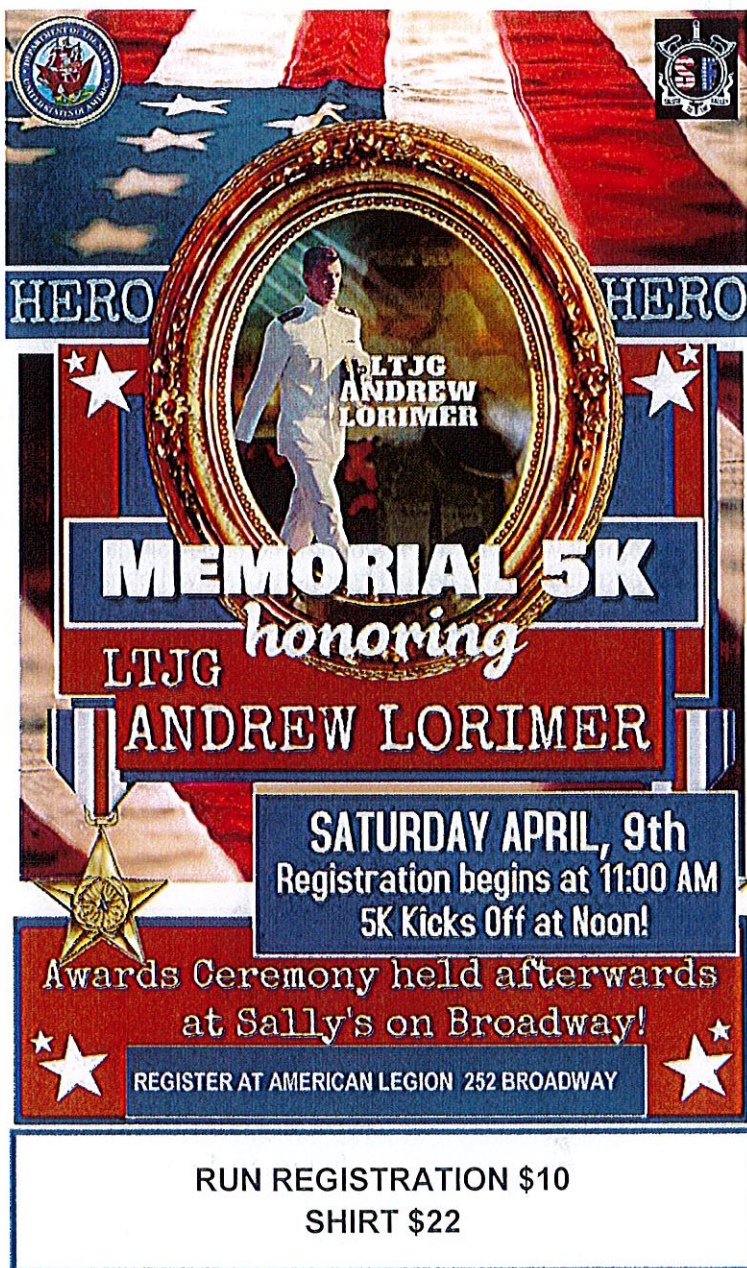
Honored Classes:

1930-1990, 1995

1931-1991, 1996

1932-1992, 1997

Alumni members will receive invitation cards with details prior to the banquet. Please share with classmates this special celebration.



HERO HERO

LTJG ANDREW LORIMER

MEMORIAL 5K
honoring
LTJG ANDREW LORIMER

SATURDAY APRIL, 9th
Registration begins at 11:00 AM
5K Kicks Off at Noon!

Awards Ceremony held afterwards
at Sally's on Broadway!

REGISTER AT AMERICAN LEGION 252 BROADWAY

RUN REGISTRATION \$10
SHIRT \$22

SUICIDE PREVENTION HOT LINE

(800) 273-TALK or (800) SUICIDE

Veterans:

Suicide Prevention Lifeline 1-800-273-8255 Press 1

ADDITIONAL RESOURCES:

Girls & Boys Town National Hotline

(800) 448-3000

National Hopeline Network

(800) SUICIDE

National Youth Crisis Hotline

(800) 442-HOPE (4673)

Cedar Rapids - **Suicide Survivors Group** (Adults welcome)

Contacts: Nancy Oehlert, noehlert@foundation2.org, 319-362-

2174 Meeting Place: Please contact Nancy for meeting loca-

tion details Meeting Days/Time: 2nd & 4th Tuesday of each

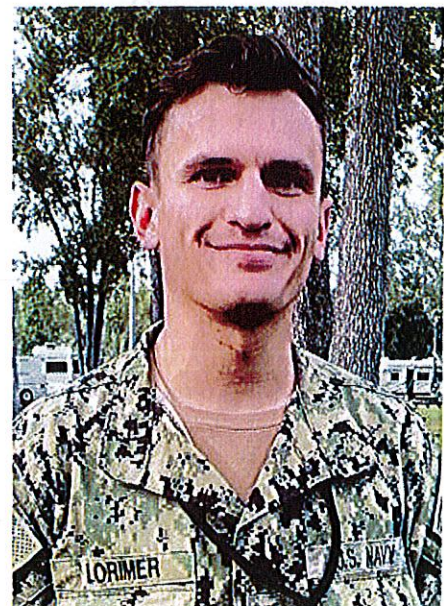
month, 6-7:30pm Facilitated by: Professional

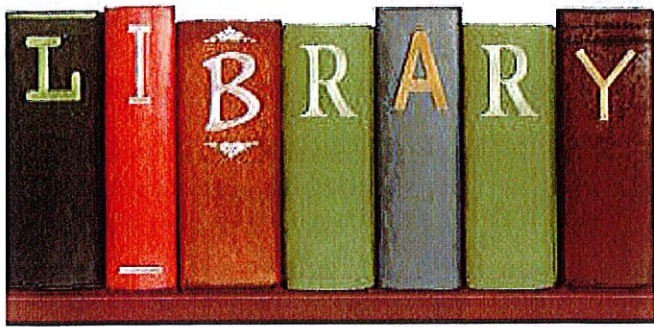
Lieutenant JG Andrew Lorimer, 24, of the U.S. NAVY, lost the battle with his demons on June 29, 2021. He was born on July 27, 1996, in Iowa City, IA. Lorimer most recently served as Reactor Control Assistant aboard the USS INDIANA, SSN 789, Submarine.

Lorimer attended the United States Naval Academy in Annapolis, MD, graduating in 2019 with a Bachelor of Science in Mechanical Engineering and was recognized as a Distinguished Graduate. While at the Academy, he held many leadership roles, eventually becoming the Training Sargent, where he was responsible for the PT program for 4400 Midshipmen. He was subsequently commissioned as an Ensign in the U.S. NAVY. After graduation from the Academy, Lorimer attended Navy Nuclear Power School in Charleston, SC where he finished with the top of his class and earned the Personal Excellence Award. He completed his SOBC training in Groton, CT. Upon completion he assumed his responsibilities aboard the USS INDIANNA, stationed in Groton. He had a passion for serving others and his country.

Lorimer was friendly, humble, and had a sharp, sarcastic sense of humor. Friends said that while under the intense pressure and deadlines at the Academy, he had a way of calling out the elephant in the room and get everyone laughing! He had a passion for all things mechanical and enjoyed helping and spending time with his friends and family while home on leave. Lorimer enjoyed most outdoor activities, especially running and cycling and enjoyed riding RAGBRAI after his graduation in 2019. While growing up, he ran many races with his Dad and brother, and completed his first full marathon while in Charleston, in January 2020. His family honors his legacy by honoring our veterans, and respect for the flag.

He is deeply loved and tremendously missed by his family.





April Programs

Exercise with us at 9:30 a.m. Mondays and Wednesdays.

Needles meets each Tuesday at 1:00 by the fireplace. Join us to work on your project.

Author Presentation by local author Dale Keuter on April 23rd at 1:30 p.m. Mr. Keuter has written several books (both fiction and nonfiction) with settings and subject matter that relate to Iowa.

Lunch and a Movie on April 27 at 11:00 a.m. Lunch will include maidrites, chips, dessert and a drink.

Please RSVP to the library at 319-854-6444 no later than April 22.



MANY THANKS

SANSI and the Springville Memorial Library wish to thank the Springville American Legion for funding "A Meal and A Movie" on March 16. Twenty-nine seniors



enjoyed a lunch of lasagna, bread sticks, salad and dessert before settling in to watch a movie entitled The Dreamer in the library's Buresh room.

The BUNNY returns!

April 16 children can meet the Easter Bunny beginning at 11:00 at the library. This will be following the city egg hunt. Kids can sit on the Bunny's lap for a quick visit, and we encourage you to bring your camera to record their smiles. Family crafts will be available in the Buresh Room.



Adult Fiction

Abandoned in Death by J. D. Robb

Diablo Mesa by Douglas Preston

A Hundred Crickets Singing by Cathy Gohlke

The Love of My Life by Rosie Walsh

Shadows Reel by C. J. box

Adult Non Fiction

Hell's Half-Acre by Susan Jonusas

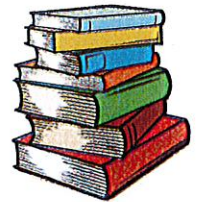
The Ninth Decade by Carl H. Klaus

Somebody's Daughter by Ashley C. Ford

Easy Fiction

The Las Cuentista by Donna Barba Higuera

NEW BOOKS



MASTER GARDENER PROGRAMS

Each Thursday evening during the month of April the library will host a program by a master gardener. The programs will begin at 6:30 p.m.

April 7—Weaving Plant Collections into Your Garden! by Wanda Lunn. Organize your garden for all season beauty.

April 14—For the Love of Monarchs by Carol Elliott. Ways to make a difference for monarch butterflies.

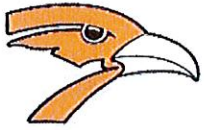
April 21—New and Interesting Perennials by Deb Walser. Add the spice of life to your gardens.

April 28—Vertical Gardening! By Sylvia Street. Yield enhancing and aesthetically pleasing.



CONTACT INFORMATION:

264 BROADWAY, PO BOX 78,
SPRINGVILLE, IA 52336
PHONE: 319-854-6444
EMAIL: spribry@netins.net
WEBPAGE: <https://www.springville.lib.ia.us>
ONLINE CATALOG: <https://springville.biblionix.com/catalog/>



ORIOLE NEWS

High School Boys and Girls Track Schedule

Tuesday, April 5: 4:30 @ Anamosa FB/Soccer/Track Complex 1298 Walworth Ave (B) Waco HS (G)
 Thursday, April 7: 4:30 @ Alburnett Martin Sports Complex (B) Alburnett High School (G)
 Tuesday, April 12: 4:15 @ Central City HS (B/G)
 Thursday, April 14: 4:30 @ Lisbon HS (B/G)
 Monday, April 18: 4:30 @ Maquoketa Valley HS (G)
 Tuesday, April 19: 4:30 @ Waco HS (B)
 Thursday, April 21: 4:30 @ Dean Nelson Field-Monticello (B/G)
 Monday, April 25: 4:30 @ Center Point-Urbana HS (B/G)
 Thursday, April 28: 4:15 @ Cascade HS (B/G)
 Monday, May 2: 4:30 @ Marion Thomas Park (B) Edgewood-Colesburg HS (G)
 Monday, May 5: 4:00 @ Lisbon HS (B/G)

High School Boys and Girls Golf Schedule

Monday, April 4: 4:00 @ Meadowview CC (JV/V)
 Tuesday, April 5: 4:00 @ Hart Ridge GC (JV/V)
 Friday, April 8: 4:00 @ Meadowview CC (JV/V)
 Monday, April 11: 4:00 @ Meadowview CC (JV/V)
 Tuesday, April 12: 4:00 @ Backbone Golf & CC (JV/V)
 Tuesday, April 19: 4:00 @ Meadowview CC (JV/V)
 Friday, April 22: 4:00 @ Buffalo Creek (Winthrop) (JV/V)
 Monday, April 25: 3:30 @ Meadowview CC (JV/V)
 Monday, May 2: 9:00 am @ Three Elms GC (JV/V)
 Monday, May 5: 4:00 @ Wapsi Oaks CC (JV/V)
 Monday, May 9: 9:00 @ Three Elms Golf Course (JV/V)

CONGRATULATIONS ON A GREAT SEASON

The Springville girls basketball season ended with a 58-56 loss to North Linn in the 1A state quarterfinals. It was a great season! We are proud of you and how you represented Springville.



FIRST TEAM ALL-STATE



Oriole senior Lauren Wilson was named a first-team All-State selection by the Iowa Print Sports Writers Association and Iowa Girls Coaches Association (IGCA). Wilson closing her career as not only a first-team consensus choice and one of the best basketball players in Springville history, but one of the very best in the state of Iowa regardless of class this season, and over the last four years.

Wilson finished in a tie for third in the state in scoring this past winter, regardless of class, putting in 24.5 points per game.

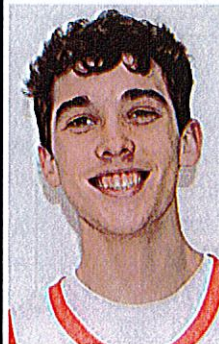
Wilson's point total led all of class 1A as did her 4.4 blocks per game helped guide the Springville girls back to the state tournament for the second year in a row.

Morgan Nachazel was named to the third-team All-State by the Iowa Newspaper Association.

Congratulations Lauren & Morgan on your accomplishments.



ALL-STATE SELECTIONS



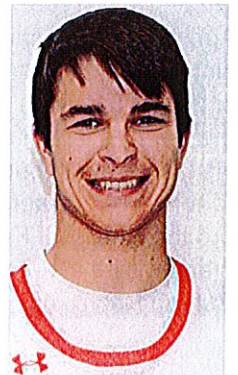
Senior Rhenden Wagaman was selected for the 1A first-team All-State Basketball Team.

Wagaman set the Springville single-game scoring record multiple times this season topping the 40-point plateau, averaged 22.0 points per game while shooting 57-percent from the field, 38-percent from 3-point land and 77-percent from the free throw line.

The Oriole senior showed he could do it all on both ends of the floor leading a high-pressure Springville defense with 3.6 steals per game while also pulling down 5.8 rebounds with 2.8 assists.

Senior Luke Menster was a vital cog in Springville's ability to produce a sensational 19-5 overall campaign. Menster was selected to the 1A third-team All-State Basketball Team. He was able to do anything his team needed on the floor, and off as a three-team team captain.

Menster averaged 18.4 points per game shooting 51-percent from the field overall, 36.9-percent from 3-point land and 72-percent from the free throw line while leading the team with 4.5 assists per game to go with 6.1 rebounds & 3.3 steals.





SPRINGVILLE STATE ARCHERY TOURNAMENT

The Springville Archery Teams once again made a huge impression at the bullseye and 3D events at the state tournament held at the Iowa State Fairgrounds in Des Moines Saturday, March 5th and Sunday March 6th.

3D Event

Springville received a third-place team showing against a 21-team 3D field. They posted a sensational score of 1,696 in the 3D event, led by Evan Robertson who won the state title individual performance.

Three Oriole boys turned in top-10 scores in the boys' class Junior Evan Robertson (292) state title, sophomore Heber Blackmore (290) runner-up, and sophomore Slayton Straub (284) ninth in the division.

Barrett Deutsch fired a 268 for top shooter for the Springville middle school shooters. The 1,529 performance placed the middle school team 16th in a 20-team field.

Calina Olson fifth grade represented well with a score of 253 which placed as seventh among all girls in the 3D elementary event.

Bullseye Event

The Oriole high school program completed their top-5 tournament with an outstanding performance in the bullseye shoot. Their score of 3,340 secured a fourth-place showing against the 28-team field.

Kailee Jacobs (293) tied for second among all girls in the high school division and teammates Anthony Unash (291) and Evan Robertson were third and tenth in the boy's division respectively.

Springville's middle school team finished with a score of 3,051 to place 25th against the 29-team field led by Barrett Deutsch who turned in a 278.

With a score of 257 Calina Olson was 10th amongst the entire girls' field in the class.

Congratulations to everyone that participated in the State Archery Tournament.

BROADWAY

NIGHT ON BROADWAY

The Springville High School Music Department will be holding a variety show featuring songs from various shows such as Beauty and the Beast, Hunchback of Notre Dame, Newsies, and Jersey Boys.

Friday April 8th at 7 p.m.

Saturday April 9th at 4 p.m.

Adults \$5 Students \$4

3 years old & younger Free



SPRINGVILLE KINDERGARTEN ROUNDUP

When: April 14, 2022

Who: Parents Only Please

Where: Springville Elementary School

Time: 5:00—5:30

Meet the teachers, learn about kindergarten expectations and ask any questions you may have.

You will receive your registration packets.

As a reminder, any parents living out of the Springville School District will need to fill out open enrollment forms for their students for the 2022-2023 school year.



SPRINGVILLE PRE-SCHOOL ROUNDUP

When: April 14, 2022

Who: Parents Only Please

Where: Springville Elementary School

Time: 6:00—6:30

Meet the teachers, learn about pre-school expectations and ask any questions you may have.

You will receive your registration packets and secure your students placement for the 2022-2023 school year.

City Council Regular Meeting **March 7, 2022**
The Springville City Council met in regular session March 7, 2022.

Pledge of allegiance was recited.

Mayor Andersen called the meeting to order at 6:00 pm. Council members present: Bart Barner, Brad Merritt, Cindy Kilburg, Karla Blakely, and Jeff Baych. City staff present: Public Works Brandon French and City Clerk Dee Wagaman. Treva Davis was also present.

Barner made a motion to approve the agenda, seconded by Blakely. All ayes. Motion carried.

Kilburg made a motion to approve the following consent agenda items: Approval of February 21, 2022, regular meeting minutes, February 24, 2022, budget workshop minutes, and approval of bills, seconded by Barner. All ayes. Motion carried.

Deputy Tindal presented the sheriff's report. 22 calls for service from 2/21/22-3/7/22. Library presented written report about the programs offered and the usage of the library stats. MSA gave a written project update. Treasurer's reports presented. Wagaman presented Clerk's report. Reminded council that she will be out of the office the week of March 14-March 18. Mayor asked Kilburg if she would spend some time researching our current yard waste site and the costs effectiveness. He mentioned that we have a joint meeting in May scheduled with the school. He would like to discuss the crossing signals. He has received three reports of cars not obeying the signs and almost hitting kids. He will also reach out to Major Colston to invite him to that meeting. Mayor asked that council get their Derecho evaluations done and bring to the next meeting. He asked Baych to work with public works to come up with an evaluation/report. He also made council aware of the CO2 pipeline that is being proposed that will go right outside the City borders. He will be getting more information on this. Barner updated council that Hwy 151 overpass meeting is a presentation only, but he will be attending a meeting in Coralville on June 14th. Blakely inquired about Springville Station's awning. Wagaman will reach out.

Mayor invited citizens with input to speak. There being no public comments, Andersen moved to business.

Mayor Andersen opened the public hearing to approve the proposed FY22 Budget Amendment at 6:24 pm. No one spoke in favor or against the proposed amendment. The office had no correspondence. Blakely made a motion to close the public hearing at 6:25 pm, seconded by Kilburg. All ayes. Motion carried.

Barner made a motion to approve Resolution 13-2022 to approve the FY22 Budget Amendment, seconded by Baych. RCV: AYES: Blakely, Barner, Baych, Kilburg, Merritt. NAYS: None. **RESOLUTION 13-2022 adopted.**

Mayor Andersen opened the public hearing to vacate the West Half of Second Street South adjacent to the alley between Lot 1 and Lot 8, Block 2 at 6:27 pm. No one spoke in favor or against the proposal to vacate the West Half of Second Street. The office had no correspondence. Barner made a motion to close the public hearing at 6:28 pm, seconded by Baych. All ayes. Motion carried.

Council discussed vacating the alley adjacent to John Ryan's property on High Ave. Merritt is concerned that the City is paying the cost to vacate this property. He thinks this should be the responsibility of Ryan. Barner explained that typically these would be seller costs and we would be considered the seller with the exception that the City is vacating and not selling. Barner made a motion to approve Resolution 14-2022, to approve vacating the West Half of Second Street South adjacent to the alley between Lot 1 and Lot 8, Block 2 seconded by Blakely. RCV: AYES: Barner, Kilburg, Blakely, Baych. NAYS: Merritt. **RESOLUTION 14-2022 adopted.**

Kilburg made a motion to approve Resolution 15-2022 to set a public hearing for the proposed FY23 budget on March 21, 2022, at 6 pm, seconded by Barner. RCV: Ayes: Baych, Kilburg, Barner, Merritt, Blakely. NAYS: None. **RESOLUTION 15-2022 adopted.**

Pay app #1 was presented for Maple Valley Tree Service who is doing the debris clean up in Big Creek. The City will be paying the costs up front and then get reimbursed by the grant and Mr. Suri. Blakely made a motion to approve

pay app #1 in the amount of \$13,600, seconded from Kilburg. All ayes. Motion carried.

Merritt made a motion to approve the tax abatement application for 709 Heat Lane, seconded by Blakely. All ayes. Motion carried.

Discussion was held on the current policy for trying to locate property pins for residents. Public works does not mind doing them, but they can't stress enough that they are not surveyors and are only locating metal in a location near where the pins might be. Council discussed having the resident sign a waiver acknowledging that we are not surveyors and cannot guarantee what they find is the actual property pin. Barner recommends the attorney look over the waiver. For were discussed but instead council decided to not charge, but the service would be done when it is convenient for public works, and they would not spend more than probably 30 minutes looking.

Discussion was held on the current sidewalk code. Council agreed that they would like to see all new sidewalks to be 5' wide instead of 4' wide. They would like residents and businesses clear their sidewalks of snow/ice in 24 hours instead of 48 hours. They are also looking at clarifying some of the definitions of spalling. It is hard to determine a percentage of damage. Council will discuss further at the next meeting.

The next regular council meeting will be March 21, 2022, at 6:00 p.m. at City Hall.

There being no further discussion, Blakely moved to adjourn at 6:58 p.m., seconded from Baych. All ayes. Motion carried.

City Council Regular Meeting **March 21, 2022**

The Springville City Council met in regular session March 21, 2022.

Pledge of allegiance was recited.

Mayor Andersen called the meeting to order at 6:00 pm. Council members present: Karla Blakely, Brad Merritt, Jeff Baych, Cindy Kilburg, and Bart Barner. City staff present: Public Works Director Todd Wyman and City Clerk Dee Wagaman. Mikayla Larsen (FFA instructor), Ethan Hosek, Emily Anderson, and Lexi Henrick (Central City-Springville FFA), Rich Lorimer and John Thompson (Salute the Fallen Foundation), and Treva Davis were also present.

Blakely made a motion to approve the agenda, seconded by Kilburg. All ayes. Motion carried.

Barner made a motion to approve the following consent agenda items: Approval of March 7, 2022, meeting minutes and approval of bills, seconded by Baych. All ayes. Motion carried.

Wyman presented written maintenance report. Mayor Andersen asked for all Derecho reports to be given to Baych. Mayor Andersen reported that the initial water study report was presented last week. He is continuing to work on getting information on the CO2 pipeline. He is going to try to get other communities to work together on fighting it. He will also be working on the claim for trees downed by Derecho in Emmons Park. Merritt would like to see a discussion on a future agenda for a sidewalk located on 8th St between 1st Ave & Mill Ave. Barner is looking into the parking problems on Circle Drive. No other reports presented.

Mayor invited citizens with input to speak. Thompson updated council on the 5 run that is planned in honor of Andrew Lorimer on April 9th. The council would like to close the street on Broadway to keep the runners safe. This will be put on the next agenda.

Mayor Andersen opened the public hearing to approve the proposed FY23 Budget at 6:26 pm. No one spoke in favor or against the proposed FY23 Budget. The office had no correspondence. Merritt made a motion to close the public hearing at 6:27 pm, seconded by Blakely. All ayes. Motion carried.

Blakely made a motion to approve Resolution 16-2022 to approve the FY23 Budget, seconded by Barner. RCV: AYES: Kilburg, Merritt, Barner, Baych, Blakely. NAYS: None. **RESOLUTION 16-2022 adopted.**

The Central City-Springville FFA team performed their FFA Ag Issues Presentation.

tion. They have made it past districts and need to present in front of five groups to move onto state.


Officer Pease presented sheriff's report. There were 6 CFS from 3/7/2022 – 3/21/2022. Council asked for extra patrol during school pick up to make sure cars are yielding for pedestrians.

Discussion was held on getting a second fuel barrel behind City Hall for fuel. There is already a diesel barrel located behind city hall. There would be an initial cost, but the office is having problems with Casey's cashing checks in a timely manner and then wanting to charge a late fee. Wyman has received some estimates from Linn Co-op and Gates Electrical to get this set up. He estimates that it will be under \$5,000. Barner made a motion to approve Wyman to purchase and set up a new fuel barrel for no more than \$5,500, seconded by Baych. All ayes. Motion carried.

Discussion was held on the current sidewalk code. They discussed having less information in the defective sidewalk. Wagaman to get with the attorney to see what he would recommend. They will also revamp section 136.03 dealing with the removal of snow. The City will hire a company to clear sidewalks after 24 hours and bill the resident the cost plus an administrative fee. Wagaman will bring changes to next meeting. The next regular council meeting will be April 4, 2022, at 6:00 p.m. at City Hall.


There being no further discussion, Barner moved to adjourn at 7:12 p.m., second from Baych. All ayes. Motion carried.

April showers
bring May flowers.



SEVERE WEATHER SAFETY

Building a Weather-Ready Nation




GO INDOORS IMMEDIATELY
Best place: away from windows on lowest floor of building

STAY TUNED FOR UPDATES
Receive updates from NOAA weather radio, local media, etc.

MOBILE HOMES: SEEK SAFER SPOT
Mobile homes are dangerous to shelter in during severe weather

OUTSIDE: GET TO STURDY BUILDING
This includes boaters – get inside, lightning kills



TORNADO SAFETY RULES

Building a Weather-Ready Nation

LOWEST FLOOR OF HOUSEHOLD

- INTERIOR ROOM, AWAY FROM WINDOWS
- AS MUCH BETWEEN THE OUTSIDE AND YOU

MOBILE HOMES: EVACUATE

- MOST DANGEROUS PLACE TO BE DURING A TORNADO!
- FIND A DESIGNATED SHELTER

OUTSIDE? SEEK SHELTER

- CAMPING, DRIVING, OUTSIDE: SEEK SHELTER NOW!
- LAST RESORT: LIE FLAT IN DITCH. DO NOT SHELTER UNDER BRIDGES!



SUMP PUMPS

ALL sump pumps need to be disconnected from the sanitary sewer system on or before April 10, 2022. If your sump pump is not disconnected by this date, the City may file a Municipal infraction. Please call our office if you are unsure if your sump pump is connected to the City sewer system. Help us keep our sewers clear for the spring rains. Thank you in advance for your cooperation.

COME
WORSHIP
with us!



FAITH CHRISTIAN FELLOWSHIP CHURCH

(meeting at Springville Memorial Library (Buresh Room)) **Service Times**

Sunday 9:30; Wednesday 7:00 Home Bible Study at Pastor Jack Ray's home 604 4th Avenue
Pastor Jack Ray Phone 319-854-6858
Email Jandbray04@netins.net
Secretary: Judy Cummings
Email judynross@yahoo.com

ST. ISIDORE the FARMER CATHOLIC CHURCH

Weekend Mass: Saturday 5:00 p.m. until after 3/12/2022

Daily Masses: Tuesdays & Thursdays @ 8:00 a.m.

Sacrament of Reconciliation

Confessions by appointment only email DBQ137@dbqarch.org or call parish office 854-6141

Rev. Andrew Awotwe-Mensah, Pastor

Email DBQ137@dbqarch.org 319-895-6246 (St. John's)

Cheryl Machovec~Secretary/Bookkeeper

P 854-6141 FAX 854-7161 Email: stizzy@netins.net

Office Hours: Wed & Thurs 10:00 am to 3:00 pm

SPRINGVILLE UNITED METHODIST CHURCH (SUMC)

Service Times

Sunday 9:00 a.m.; Fellowship 10:00 a.m.

Fellowship 10:00 a.m.

Sunday School 10:00-11:00 am.

Praise Service: Wednesday @ 6:00 p.m.

Pastor Guillermo Bongolan Phone 319-521-1710

Email: bongolanguillermo26@gmail.com

Email: springvilleumc@netins.net P 319-854-7355

Mareta Ralston~Secretary

Office Hours: Mon - Thurs 8:30 am to 12:30 pm

SPRINGVILLE PRESBYTERIAN CHURCH

Service Times

Sunday 9:30 a.m.-10:30 a.m.

Sunday School 10:45 a.m.-11:45 a.m. (3 years old—adult)

Pastor: Reverend David Snyder

Email: sprpresch@netins.net

Phone: 854-6611

Secretary: Chris Gutierrez

SATURDAY APRIL 16
Football field
(Behind the old elementary)
10:30 AM
Toddler – 5th grade



****In case of rain, treat bags can be picked up at the library**

Sponsored by SANSI



City Hall offices will be closed April 15th in observance of Good Friday.

2022 GOLF CART PERMITS



Springville licenses the use of golf carts. These vehicles must have a slow-moving vehicle sign and a safety flag at least 5 feet high. A permit will be issued when the required \$25.00 payment, & proof of insurance has been received in good order.

Owners can log into their Front Desk Accounts to complete the form & attach proof of insurance then make payment after registration has been approved. Payments can also be made at the City Clerk's office.

The Clerk's Office receives many complaints and concerns regarding people operating golf carts without permits, children not properly restrained, & driving at night. For your safety and the safety of others, make sure to operate the golf carts responsibly & according to City Code.

CITY NEWS BRIEFS

- See something, Say something. Call 319-398-3911 (non emergency sheriff number)
- Post Office Hours 11:00 AM - 1:30 PM, 2:00 - 5:30 PM Monday-Friday, 10 AM-11AM Saturdays.
- City Hall Hours; 7:30AM-12PM, 12:30PM-4PM, Monday-Friday.
- Set up your Front Desk Account to make automatic payments and/or have access to pay your water bill at your convenience. Don't pay another late fee. It is easy to sign up and free.
- Call Iowa One Call at 811 before you dig.

City of Springville
304 Broadway
Springville IA 52336