

# SPRINGVILLE NEWS

From the City Clerk's office at 304 Broadway  
Telephone: 854-6428 Visit our web site at: [www.ci.springville.ia.us](http://www.ci.springville.ia.us)

**Volume 1, Issue 69 April 2015**



## *The Bravest*

This month let's start by saying **CONGRATULATIONS** to the 2015 Springville Girls Basketball Team. This group of young ladies went to Des Moines and represented our community with pride and determination. All of these young ladies are winners, and need to know just how respected they are. Being a father of young ladies that were in attendance, a seed has been planted into the minds of a lot of young lady O's that now want to get to the same place these ladies have. **THANK YOU Lady O's**, from the Springville Fire and Rescue on all your hard work and an awesome season.



I would also like to Thank all of those that came out and supported this year's Fish Fries. There were some last minute changes to one date, but there was no way anybody in this town was going to miss that game in Des Moines. We served close to 700 people between the two fries, and it is because of this support we are able to continue to provide the best care, equipment, and training possible to our members. In return that training, equipment, and care is given back to the community.

If you haven't heard, the decision has been made to sell "**Ole Bess**". The sale of this truck is going to be handled by the City of Springville, for more information please contact City Hall (854-6428), P.J., Kevin, or any one of the members of Springville Fire and Rescue and they will be glad to help you out.

Bids will be opened at the May 4<sup>th</sup> council meeting.



**FOR SALE: OLD BESSE**  
**1951 INTERNATIONAL FIRETRUCK**  
For more information please call city hall at 854-6428



Kolaches, cookies,  
cakes, and pies, bars,  
brownies, bread  
and rolls.

Thank you to all that  
stopped to support the-  
**Springville  
Area  
Historical  
Society**

A special Thank You to the  
fire department and  
citizens that donated to  
this bake sale.



**GARDEN CLUB  
APRIL 13<sup>TH</sup>  
6:30 pm IN THE BURESH  
Master Gardener Deb Walser  
will present  
New Plants for your 2015  
Gardens and Landscape**

## The Month of April

Birth flower is the daisy, which conveys innocence, loyal love, and purity. It is also a flower given between friends to keep a secret; the daisy means "I'll never tell." The other April flower is the sweet pea. Sweet peas signify blissful pleasure, but are also to say good-bye.



Food Pantries are a vital part of every community. I would like to thank Mr. Hanna and his middle school - high school kids for taking interest in touring and learning about our local facility. Their questions were excellent and showed that as future leaders they will be aware of the continued need for support of Food Pantries.

*Thank you again-Janet Lentz – SANSI Director*



**NEWS &  
CALENDAR**

### *Every Thursday:*

**Story Time @ 10:30 am & Knitters @ 1:00 pm.**

**April 4th:** Easter Bunny visits the Library from

11:00 am to 1:00 pm. Also .....

**The Friends of the Library Book Sale**  
10:30 to 12:30

**April 7th:** Book Group @ 6:30 pm.

**April 12th-18th:** National Library Week and National Volunteer Week.

**April 19th:** Sunday Crafternoon from 2:00 to 5:00 pm

**April 21st:** Book Group @ 6:30 pm.

**April 25th:** Red Cedar Concert @ 1:00pm.

**April 30th:** Good Ole' Country Concert from 6:00 to 7:30 pm.

## **Friends of the Library Book SALE!**

256 Broadway

April 4<sup>th</sup> – 10:30 am to 12:30 PM

Hardcover books, paperbacks, audio books, VHS tapes, DVDs, and CD's will be available for purchase!

**Be sure to stop by!**

**National Library Week will be observed  
April 12-18, 2015 with the theme  
"Unlimited Possibilities @ Your Library."**





### **Breakfast is the Most Important Meal of the Day!**

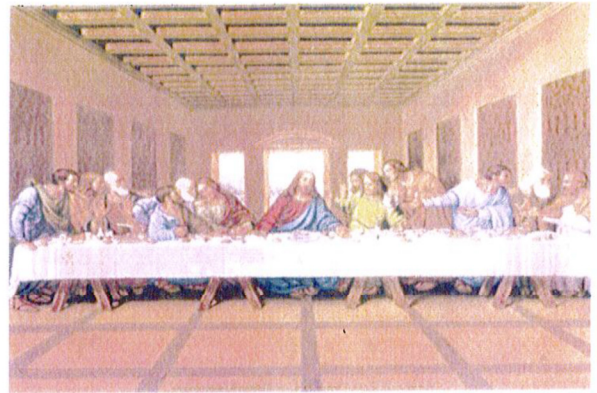
Our local American Legion volunteers served up a wonderful pancake breakfast for the elementary and high school kids during testing week.

**Thank you from all the kids!**



**PRETTY AND FUN!**

**HOPEFULLY IT'S DONE!**



### **"THE LIVING LAST SUPPER"**

presented on Maundy Thursday,  
**APRIL 2<sup>nd</sup>** at 7:00 p.m. at the  
**Springville United Methodist  
Church by the Springville and  
Martelle United Methodist Men.**  
Please join us for this re-enactment, then  
stay for coffee and cookies to visit with the  
"Disciples"

### **QUILT MINISTRY TO HELP LOCAL CITIZEN**

City Hall received a call recently concerning a residents recent home fire, from a group that makes and distributes quilts to people in need. Here is the story about this group-

We are 4 ladies from a regular Bible Study group that meets on Thursday nights. The ministry started about 3 years ago when our leader heard about an elderly lady that had just survived breast cancer and now lost everything in a fire. A quilt was made and given to this poor lady. This is where the ministry began, and now supplies quilts to fire victims around the state of Iowa.

Not all of us our seamstress, others supply the funds for materials and postage, one lady even does some personal deliveries.

We have some sad moments, and some cities that can't or won't give us information. Last year alone we made over 100 quilts and are roughly a year behind.

It gets challenging at times. This year we already have 35-40 to complete.

This ministry has been a real blessing for the recipients and for us.

Thank-you for the privilege to share our ministry.

Carrie, Dorothy, Bev and Brenda

After the February 1st heavy snowfall, you might be wondering how this compares in history.

April 8-10, 1973 might come to mind, the Blizzard of '73. During that snowstorm, Cedar Rapids received 14.5" according to the Iowa State Climatologist, Harry Hillaker. There was another big snowstorm prior to this on Feb. 25-27, 1954 when 17.8" was recorded in Cedar Rapids. The following is a list of the last time 12" of snow or more was recorded and how much fell:

Cedar Rapids: Feb. 5-7, 1986 - 12"

Iowa City: April 8-10, 1973 - 14.3"

Dubuque: Dec. 6-7, 1994 - 12.3"

Waterloo: Jan. 1-3, 1999 - 12.5"

And .... a list of record snowfall for one storm:

Cedar Rapids: Feb. 25-27, 1954 - 17.8"

Iowa City: Mar. 10-14, 1951 - 27.2"

Dubuque: Apr. 8-10, 1973 - 19.2"

Waterloo: Mar. 4-6, 1959 - 22.8"



### **QUILT MINISTRY**





# Wild Game Feed

Springville American Legion Post 331

April 25th doors open @ 5pm

\$10 at the door

Raffle: 1st Prize: \$1,000 - 2nd Prize: \$500

3rd Prize: \$500 - 4th Prize: \$500

Food & Beer -- Must be 21 or older

## SPRINGVILLE AMERICAN LEGION AUXILIARY UNIT #331 BREAKFAST

When: Saturday, April 18, 2015

Time: 8:00 am - 11:00 am

Where: Springville American Legion

Eggs, Sausage, Biscuits & Gravy, and Pancakes,  
Milk, Juice & Coffee

Cost: \$7 Adult

\$3 Children Ages 10 & Under, Ages 3 And Under Free

### SPRINGVILLE CLEAN UP DAYS

#### MAY 4, 2015- APPLIANCES

Major appliances only. No two of the same items.

Example: Stove, refrigerator, washer, dryer,  
dehumidifier

#### MAY 5, 2015- FURNITURE

Major furniture only. No two of the same items.

Example: Couch, chair, table, bed, no  
hide-a-beds.

#### NO TV'S OR COMPUTER MONITORS

Please set your items for pickup to the curb the night before the  
appropriate day. Items we do not pick up must be removed from  
the curb within 24 hours. Questions, please call 438-6563

### Community Center Events

#### WACKY WEDNESDAY

On April 8th, there will be music and bingo from 11am-12pm at  
the Springville Community Center. Lunch by Horizons: \$3.50 per  
person. Noon to 12:30 pm, serving lemonade or milk. Please  
specify your choice of beverage at the time of your RSVP which is  
the day before (Tuesday) by noon. Dessert is provided. On April  
22nd, there will be 'Fresh Conversations' from 11:30 to noon (a  
nutrition education program with food sampling). Lunch by  
Horizons: 12-12:30pm (and Lemonade) Dessert is provided by  
Witwer. \$3.50 per person. Witwer Board Game Bonanza is  
12:45-2pm (Scrabble, Cribbage and Rummy Cube) Contact Janet  
by noon on April 23rd for lunch reservations.

Sponsored by the Witwer Healthy Aging Program

### Whittier Rummage Sale!!

April 16th

8am - 6pm

Bake Sale, Lunch/Supper Items And lots of treats



### Home for Rent



307 Mill Avenue, Springville

Immediate Possession

3 bedroom, close to school

Please call- 515-233-1918

## EASTER EGG HUNT !!

April 4th @ 10:30 AM



At Springville Football Field

For 3rd graders & Under

(time change so following the hunt, kids can go  
directly to the library to visit the Easter Bunny  
and get their picture taken with him)

## Springville Yearbook Vendor Fair

WATCH FOR THE DATE!

9:00 am to 3:00 pm

400 Academy Street - Springville IA

*Free Admission!*

Vendor/Craft Fair Booths:

It Works! 31 Bags Scentsy Watkins

Mystic Tutu Norwex Lia Sophia

Tastefully SimpleWild TreeOrigami Owl

Creations by Mom EZ Gluten Free Recipes

Pampered Chef Images by Sarah

BAKE SALE ITEMS FOR SALE

If you sell something that is not on this  
list please - contact us to get information.

Contacts: Sarah Hand @ 319-210-9199 &  
Teresa Pilipovic @ 319-651-1843

### Tree Word Search

J K K S N C V T R C O V Z C A  
U Z C F B H R B M A P L E O S  
W F R O F N A Q R N C P V T P  
H C R A L S Q A V E Q V M T E  
C W Q C S M L M D I R K H O N  
P E O W D P E A G I V F S N L  
Z V O B O T R H F U O H B W E  
E O Y P E Z Y R O K C I H O R  
D N I M I E S E K M A B N O G  
P E I W F T C R Y M U N E D Q  
Y A Y P C Q V H Y D T A C C S  
B M V O S C L L D Y Y F U G N  
S M X O T F Q V T X O H R Z K  
T P M W G Y C E W T C J P C A  
B O E L M B S A H C J L S J O

ASPEN BASSWOOD BEECH  
CEDAR COTTONWOOD ELM  
FIR HEMLOCK HICKORY  
LARCH MAPLE OAK  
PINE POPLAR SPRUCE



## CITY COUNCIL PROCEEDINGS

March 02, 2015

Mayor Shebetka called the regular meeting of the City Council to order at 6:00 pm in Springville City Hall. Present on roll call: Brady, Hoyt, Ralston, Merritt and Sindelar.

**Public Hearings:** Proposed Action to Institute Proceedings to Enter Into a Loan Agreement and Borrow Money in a Principal Amount Not to Exceed \$300,000 (Water Revenue)

Mayor Shebetka called for oral or written comment, there being none he closed the Hearing at 6:02 p.m.

**Consent Agenda:** M/b Sindelar, 2<sup>nd</sup>/b Brady, to approve the consent agenda as posted. All ayes, m/c.

**Sheriff:** Deputy Egli provided the service log for February 2, 2015 through February 16, 2015. There were 16 calls for service. January hours of service: 142.8. Mayor Shebetka reported once again on the snowmobile problems in Springville.

**Public Works Maintenance Report:** Brandon gave the maintenance report. A salesman provided a demo on a Kennedy water hydrant, Todd is working on salt shed bids, Altorfer was out to repair/replace the engine thermostat on the generator and fixed the Community Center garbage disposal. A skid loader tire is bulging. These were high dollar tires and are only about 3 years old. Todd and Roger think there should be some warranty reimbursement on the tire. Todd will call the tire distributor.

**Clerk:** Bixler noted the FEMA report from Kim. She did an excellent job working with engineer Bob Tobin and FEMA rep Tom Fallon on obtaining the highest dollar amount possible (\$52,823.27 restoration return and \$44,886.80 in mitigation funding) for repair of the 5<sup>th</sup> Street Bridge and stream bank stabilization. Also, Library Board meeting minutes and February OT report.

### Old Business

**256 Broadway Committee:** Roger asked Penny to sit on the committee along with 4 citizens. This will be discussed again at the March 16<sup>th</sup> meeting.

### New Business

**Shoemaker & Haaland:** M/by Brady, 2<sup>nd</sup>/b Ralston to approving an agreement for construction engineering services with Shoemaker and Haaland for the Broadway Phase IV Project. All ayes, m/c. Discussion was held on the number and placement of decorative street lights shown in the plans. Placement of lighting will be placed on a future agenda. Bob brought up the idea of an "open house" for the public to view the plans for the project and converse with Eastern Iowa Excavating and Alliant about the project. Consensus was to have an open house at 6:00 p.m. at the next regular council meeting on March 16<sup>th</sup>.

**Bid Tabulations:** Bid opening was held on February 27<sup>th</sup>. Six bids were received on the project with the high bid of Tschiggfrie Excavating at \$604,906.70 and low bid from Eastern Iowa Excavation at \$476,775.98.

**Proposed Sale of "Old Bess":** Discussion was held on what to do with "Old Bess". The truck is taking up room in the fire station that is needed for equipment. The truck is not usable and only a few firemen are able to drive the truck. The truck is still insured at a cost of \$375 per year. M/b Brady, 2<sup>nd</sup>/by Merritt to advertise "Old Bess" for 30 days. Sealed bids, with sale to the highest bidder. All ayes, m/c.

**Audit:** Councilman Brady had questions and concerns about the audit that is taking place. The cost of the audit is approximately \$8,000 - \$9,000. The council was informed of the audit at a budget work session in February. The audit was never a council agenda item and therefore the expenditure was not approved by the council. Roger scheduled the audit. He stated he was told that he should request an audit as a new mayor taking over fiscal responsibility of the city. Bixler stated the office has no problem with the audit, but that the combination of over-expenditures in the general fund including the audit, that paying for a new salt shed is probably not feasible in this fiscal year. Discussion continued on the audit. Roger called for a vote of approval from the Council. M/b Sindelar, 2<sup>nd</sup>/b Ralston to approve an audit for FY 2013-14. Ayes; Ralston, Merritt, Sindelar. Nays; Brady and Hoyt. M/c.

M/b Brady, 2<sup>nd</sup>/b Merritt approving **Resolution #8-2015: A Resolution Taking Additional Action to Enter a Water Revenue Loan Agreement.** Roll call

vote, m/c.

M/b Brady, 2<sup>nd</sup>/b Hoyt approving **Resolution #9-2015: A Resolution Approving the Final Plat of Simmons Outlook Addition.** Roll call vote, m/c.

M/b Brady, 2<sup>nd</sup>/b Sindelar approving the 1<sup>st</sup> reading of Ordinance **#1-2015: An Ordinance Amending the Official Zoning Map, 2001 for the City of Springville, Iowa in Accordance with Section 165.05, Changes in the Official Zoning Map (Caraway).** Roll call vote, m/c.

**Correspondence:** Deb Vaughn informed the Council there will be another community meeting on the final report from Iowa Schoolhouse Construction and Planning Services (ISCPs). The meeting is not scheduled at this time. An ad will run in the April newsletter.

**Next Meeting:** March 16, 2016.

Mayor Shebetka adjourned the meeting at 7:02 p.m.

## CITY COUNCIL PROCEEDINGS

March 16, 2015

Mayor Shebetka called the regular meeting of the City Council to order at 6:02 pm in Springville City Hall. Present on roll call: Brady, Hoyt, Ralston and Merritt. Sindelar was absent.

The council meeting began with an overview of the Broadway Phase IV Project. Citizens were able to view a draft plan of the project, converse with Justin Mottet of Alliant, Chad Deemer of Eastern Iowa Excavating and project engineers Jay Varva and Bob Tobin.

**Public Hearings:** FY 2015-16 Proposed Budget hearing opened at 6:35 pm. Mayor Shebetka called for oral or written comment. Ralston stated she did not agree with including benefits to part-time employees in the budget, because unless the handbook is re-written it does not address this issue. Mayor Shebetka noted that the employee handbook is being reviewed by the city attorneys for recommended changes and updates. Final aspects of employee wages are approved by a wage resolution in June and the council will need to review the amended employee manual and approve it before that time. This topic will be an agenda as soon as time is available. There being no further discussion Mayor Shebetka closed the Public Hearing at 6:44 p.m.

**Consent Agenda:** M/b Brady, 2<sup>nd</sup>/b Hoyt, to approve the consent agenda with corrections noted by Ralston. All ayes, m/c.

**Citizens with Concerns Not on the Agenda:** Councilman Merritt on the fact that Deputy Clerk Donaldson was present and that citizens have asked if she was getting paid overtime for this. Bixler stated that Kim is staying as part of her training and in this case to learn the meeting process as she will eventually be taking minutes. Kim is doing this voluntarily with no pay.

**Sheriff:** no Deputy.

### Public Works Maintenance Report:

The council reviewed Todd's written maintenance report. The tires for the backhoe are ordered. The tire company has not gotten back to Todd on the warranty issue.

**Clerk:** Black Hills Energy has contacted City Hall in reference to the gas franchise that needs to be renewed. Bixler was confident that after going through the electric franchise last year she could probably accomplish the gas franchise with very little help from a professional.

### Old Business

**256 Broadway Committee:** Roger is still talking with citizens to develop a 256 Broadway committee. This will be discussed again at the April 6<sup>th</sup> meeting.

### New Business

**Audit:** Bixler reviewed the "Audit Comments" with the council. A copy of the commentary is available at City Hall.

**5<sup>th</sup> Street Tree Bid:** Todd had Bug of D&D Tree Service assess 3 trees on 5<sup>th</sup> Street. The trees have some branches hanging that need to come down at some point. Discussion was held on identifying dying or diseased trees to create a "tree list" in order that contractors could just bid an already approved list and to budget more effectively for tree removal in each fiscal year. Funding for tree trimming or removal is put in each fiscal year budget, but the amount is based on what was needed the previous fiscal year. D&D Tree Service gave a price quote for the removal of the 3 trees. When it is decided the trees need to come down bids will be taken for the project.

**Seal Coat List:** Todd explained to the Council that LL Pelling will be working in the area this spring and would like to include Springville in their lineup of towns. Springville seal coat project for FY 2014-15 has not been completed yet. LL Pelling would combine the current fiscal year project and FY 2015-16 project and allow payment to be split between the 2 fiscal years. Designation of streets to be seal coated for FY 2015-16 will be an agenda item at the next council meeting.

**Sidewalk Program:** City employees informed the council that the sidewalk program as it is currently setup is not working. Assessing repair by the "square of sidewalk" is not conducive to homeowners fixing a single square or contractors bidding several single squares in different sections of Springville. Consensus was that the program needs to be started earlier in the season with

an earlier completion date also. This will be discussed again at the April 6<sup>th</sup> council meeting.

M/b Brady, 2<sup>nd</sup>/b Hoyt approving **Resolution #11-2015: A Resolution Adopting FY 2015-16.** Roll call vote, Sindelar absent. M/c.

M/b Merritt, 2<sup>nd</sup>/b Ralston approving the 2<sup>nd</sup> reading of Ordinance #1-2015: **An Ordinance Amending the Official Zoning Map, 2001 for the City of Springville, Iowa in Accordance with Section 165.05, Changes in the Official Zoning Map (Caraway)** and to waive the 3<sup>rd</sup> and final reading. Roll call vote, Sindelar absent. Motion carried. Ordinance #1-2015 is duly adopted and shall be published and posted as prescribed by Springville Code, Chapter 18.05(2): Manner of Publication.

**Correspondence:** Library liaison Maretta Ralston noted that Library Board President has problems with the newsletter.

**Next Meeting:** April 6, 2015.

M/b Hoyt, 2<sup>nd</sup>/b Merritt to adjourn at 7:48 p.m. All ayes, m/c.

### **19th-century cradle on loan to SAHS**

The Springville Area Historical Society (SAHS) will meet Friday, April 14, at 6:30 p.m. in the SAHS building, next door to City Hall. Everyone interested in the history of Springville and the surrounding area is welcome.

At the March 10 meeting, guest Pat Denny Reid of Cedar Rapids brought a baby cradle on which had been written the names of Jesse North and Dr. John Love, possibly former owners. Jesse and Elizabeth North came to Springville from Ohio in spring 1855 with their four children, Sarah, Mary Jane, John, and Gustavus. Some or all may have slept in the cradle as babies.

Dr. Love and his wife, Alice Stone Love, had a son in 1866. Sadly, the baby died in infancy. (Alice herself died at 22.) In the following 96 years, the cradle was probably used by other Springville families. In 1962, it was found in the woodshed of Pat Reid's in-laws, William and Doris Reid. Pat and her sister-in-law refurbished it, and Pat's five children and six grandchildren all slept in it. The cradle is now on loan to SAHS.

Another unique item – an advertising poster for Worrall & Wiley Hardware – was donated by Ula Mae Covington Carpenter, a 1954 Springville High School graduate now of Seeley Lake, Mont. SAHS member Dave Kelley said the store was in business when he moved to Springville as a child in 1930.

Jean Schmidt donated a 1946 centennial history of the Springville Methodist Church, and an article about Emil "Dutch" Levens from the Oct. 23, 2014, Anamosa Journal-Eureka. Levens ran the Springville Creamery from 1928 to 1945. An advertising yardstick from Hunte's Furniture and Undertaking was donated by Ray Busness of Springville.

Kimball Behning distributed drafts of revised SAHS bylaws, which will be voted on at the April meeting. Historian Karen Taylor displayed copies of the 1855 plat of New Linden and the 1856 plat of Springville. They were obtained at the Linn County Recorder's Office.

Secretary Jean Schmidt discussed a membership invitation from the Iowa Museum Association. SAHS members voted to join for a one-year trial. The IMA, based in Cedar Falls, offers professional development, advocacy, and communication.

Others at the March 10 meeting were Bev Franks, president; James Crow, vice president; Doug Beard; Wes Bender; Eleanor Kelley; and Pat Rose.

### **Changes Ahead for Monday Club**

A century ago – April 27, 1915 – Springville's Monday Club voted unanimously to join the Iowa Federation of Women's Clubs and the national organization, General Federation of Women's Clubs. The centennial heralds a fork in the road: On June 1, Monday Club will end its IFWC and GFWC affiliation.

A unanimous vote to cut ties with the state and national groups took place last September. President Peg Ewart explained, "We believe that, as an independent club, we will be better able carry out our goals of supporting various local causes." Another change will be a new name, as yet undecided. Under GFWC rules, Monday Club won't be able to keep its name – although it was used organization in this town; Springville's Masonic Lodge No. 139 was chartered in 1859.

A hundred years ago, some Monday Club discussion topics included important bills before the Iowa Legislature, conditions in war zones (World War I), and the 50th anniversary of President Lincoln's

assassination. A "Bible supper" featuring foods mentioned in the Bible was held in October 1915.

Over the years, the focus of the group has shifted to service projects, both in Springville and a wider area. Monday Club was responsible for establishing Springville's public library in the 1940s, and it continues to support library causes. The annual summer reading program at the library is funded by Monday Club.

Some of the other current projects include domestic violence awareness and prevention, the second-grade Butterfly Program at Springville Elementary School, funding help for a planned walking/running trail in town, and an international outreach project that provided fleece blankets for Operation Smile. Monday Club has only one fund-raising project, selling cashews, pecans, and other nuts each fall.

There are presently 16 members and one associate member. Other current officers are Mary LaGrange, vice president; Carolyn Stecker, secretary; and Susan Cooper, treasurer. Meetings are held on the second Monday of September and the first Monday, October through May. No meetings are held in the summer months. Membership in Monday Club is open to all interested Springville and area women. *kt*

### **FRIENDS OF THE LIBRARY BOOK SALE**

**SATURDAY APRIL 4<sup>TH</sup>**

**10:30 TO 12:30 pm**

**@ 256 BROADWAY**

\*\*\*\*\*FOLLOW US ON FACEBOOK OR OUR TAB  
ON THE LIBRARY WEBSITE\*\*\*\*\*

### **SEASONAL PARKS POSITION**

The City of Springville is taking applications for a part-time, seasonal parks maintenance worker. Applicants must be able to work approximately twenty hours each week, Monday through Friday, during regular office hours. The start date will be approximately May 1st until the end of the mowing season. The weather will play a key role in determining the work schedule.



Duties will include mowing, weed trimming and other parks maintenance projects as needed. Applicants should have the ability to operate park maintenance equipment, have a valid driver's license, be able to work without direct supervision, and take pride in their work. The City will supply any necessary equipment. By law, applicant must be 18 years old to operate equipment. The hourly rate will depend on qualifications.

You may pick up an application & job description at the clerk's office at 304 Broadway. All applications must be returned to the office by 5:00 pm on April 9, 2015.

***The City of Springville is an equal opportunity employer***

### **SEDC**

Economic Development Corporation (SEDC) meets monthly on the first Thursday of each month at Sally's On Broadway at 12:00pm. Any members and non-members are welcome to attend our meetings. We continue to strive to market the Springville community, to attract homeowners and businesses to Springville. We have done some updates to our website so please visit at [www.springville-sedc.org](http://www.springville-sedc.org). We also have a Facebook page so please like our page and keep updated all things Springville. We are just wrapping up our membership drive for the year and we have a new record for memberships. We want to thank all our business, community and individual memberships. An individual membership is only \$25.00. For more information, please contact SEDC President Joel Rochleau at 854-7050 or [jrochleau@securitystateonline.com](mailto:jrochleau@securitystateonline.com) for more information.

A BIG THANK YOU TO ALL  
FOR YOUR SUPPORT AND  
PARTICIPATION AT THE BENEFIT  
MARK DIRKS



## Springville Community School District Facilities Community Meeting

This past November, Springville CSD invited an independent group to do a brief study of our facilities and provide feedback as well as hold community meetings to gather input from our stakeholders. These meetings were held during the months of January & February. We want to thank all of you who attended these meetings and for sharing your thoughts!

During the February 16<sup>th</sup> Board Meeting, Duane Van Hemert and Sam Harding, from Iowa School Construction Planning Services (ISCPS) shared their unbiased assessment of the facilities and the various options that they had considered. Based on a variety of data that were consulted, along with their own assessment, they have made the recommendation to bring the student body into one, PK-12, building by adding additional classroom space to the secondary building.

To learn more about their recommendations the Board and Administration have asked Duane and Sam to share their final report and recommendations during a third community meeting. This will also be an opportunity for anyone to ask questions that they may have. **Please plan to attend this meeting on April 8<sup>th</sup>, at 6:00 p.m., at the secondary school.**

The board will need to consider the recommendations based on the data given through this process and hold further discussions on how to proceed in addressing the district's facility needs.

Amy Kortemeyer  
Superintendent of Schools

### Sump Pumps

As of April 15<sup>th</sup> all sump pumps are to be removed from the City sanitary sewer line. If you have not done so please remove your sump pump from the sanitary sewer line and direct the hose on to the ground.

### CLEAN UP AFTER YOUR PETS!



City Hall is receiving numerous complaints from citizens of the community

## REMINDERS

≥Water meter readings & payments are due on the **15<sup>th</sup> of the month**. If the 15<sup>th</sup> of the month is not a business day, you have until the end of regular office hours on the first business day after the 15<sup>th</sup>. Payments can be put in the drop box in the city door. Readings can be emailed to [cityofsp@netins.net](mailto:cityofsp@netins.net), or left on the answering machine at 854-6428.

≥**Deadline for items in the next newsletter /community calendar is April 17<sup>th</sup>.**

≥Rudd Trash Tags are available for **\$3** each at the City Clerk's office, Woody's One Stop and Casey's General Store. One tag is to be placed on each "collection bag or container". Collection bags are plastic, water-tight bags securely tied or sealed. Each bag or container shall not exceed forty pounds or 33 gallons when full. Please make sure each bag you set curbside has a sticker on it. Bags or containers without a tag will be left curbside. Recycle tubs are available at the Clerk's office for **\$14** each. **A special reminder from Marsha at Rudd: Pickup time begins at 5 am, everything needs to be set out before 5 AM, as routes may vary. Rudd does not recycle glass. Glass containers should be placed in your regular trash container or may be taken free of charge to the Cedar Rapids/Linn County Solid Waste Agency.**

### EMERALD ASH BORER

The company TRUGREEN has been contracted to make applications to the cities Ash Trees that will repel the Emerald Ash Borer for a period of two years. Trugreen has offered this treatment to our citizens for the same price. Pricing is based on the size of the tree. So each tree will need to be measured by John from Trugreen for pricing. The fee is \$10 per DBH in. Average price is between \$100 to \$150 per tree. John must be contacted directly for this pricing. If interested call John directly or contact City Hall for further information:

**John Atkinson**  
Business Development Rep  
2123 N Towne PI NE  
Cedar Rapids, IA 52402  
Cell: **(319) 400-2534**  
[johnatkinson@trugreenmail.com](mailto:johnatkinson@trugreenmail.com)



## CITY OF SPRINGVILLE

### General Information:

**Fire & Police Emergency: dial 911**

**Fire-Non-Emergency: 854-7500**

**Police-Non-Emergency: 892-6100**

**Black Hills Energy: 888-890-5554**

**Alliant Energy: 800-255-4268**

**Rudd Sanitation: 888-438-6563**

**Iowa One Call: 800-292-8989**

**Iowa Statewide Poison Control Center:**  
**800-222-1222**

**Springville Post Office: 854-6195**

262 Broadway

**Springville Telephone & Cable: 854-6107**

207 Broadway

**SANSI:(Food Pantry & FamilyAssistance):854-6100**

**New Horizons: 854-6200**

**City Departments:**

**City Clerk: 854-6428** 304 Broadway

**E-mail: [cityofsp@netins.net](mailto:cityofsp@netins.net)**

**Website: [www.ci.springville.ia.us](http://www.ci.springville.ia.us)**

**Public Works:521-2591 or 521-2590**  
302 Broadway

**Springville Memorial Library: 854-6444**  
264 Broadway

**Springville Community Schools:**

**Elementary: 854-6195** 602 Mill Avenue

**High School: 854-6196** 400 Academy St.

**Superintendent's: 854-6197** 400 Academy St.

*We are starting an advertising page. Send or bring us your business cards or information and we will post them in the newsletter. Stop by or call 854-6428*



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# April 2015



Sun

Mon

Tue

Wed

Thu

Fri

Sat

 <b>5</b> <i>EASTER</i> 	<b>6</b> Council Mtg. 6 PM @ CH Monday Club 6:30 PM @ B/Room <i>No School</i>	 <b>7</b> Library Board 6:30 pm in B/room	<b>1</b> G/ Scouts Troop 5855 @ CC 4:45 PM 	<b>2</b> Story Time 10:30AM @ Lib Knitters 1PM @ Library Friends of Lib Bd Mtg 6:30 pm	<b>3</b> SEDC Mtg. 12 PM @ Sally's <i>No School</i>	<b>4</b> Easter Egg Hunt @ football field & Easter Bunny @ library Friends Book Sale 10:30 -12:30
<b>12</b> 4-H 7 PM @ CC 	<b>13</b> Garden Club 6:30pm B/Room  Girl Scouts 6PM @ CC	<b>14</b> SAHS meeting @ 6:30 PM	<b>15</b>  Meter Reads & Utility Bills Due School Board Mtg G/Scout Troop 5855 @ CC @ 4:45pm	<b>16</b> <i>Charlie Chaplin's Birthday 1889</i>	<b>17</b> 	<b>18</b> "April showers bring May flowers"
<b>19</b> <i>Crafternoon 2-5 PM @ Library</i>	<b>20</b> Council Mtg. 6 PM @ CH	<b>21</b> Book Club 6:30 PM @ Library	<b>22</b>  	<b>23</b> Elvis Presley's first appearance in Las Vegas – 1956	<b>24</b>  Arbor Day	<b>25</b> Red Cedar Concert 1 PM @ library <i>First Arbor Day was April 10, 1872 in the state of Nebraska</i>
<b>26</b> Lucille Ball died in 1989 	<b>27</b> Girl Scouts 6PM @ CC	<b>28</b> SANSI board Mtg 7 PM @ CC	<b>29</b> 	<b>30</b> Good 'Ole Country 6 PM @ Library 	 Over 200 million People in 141 different coun- tries celebrate Earth Day	

CITY OF SPRINGVILLE

PO BOX 347

SPRINGVILLE, IA 52336



