

SPRINGVILLE NEWS

From the City Clerk's Office
Volume 24, Issue 5 May 2024



A beautiful local flowering crab tree.

Photo courtesy of Treva Davis

American Legion Auxiliary

May 2 - 6:00 PM
Springville Legion

Legion Dinner/Mtg

May 9 - 6:30 PM
Springville Legion

Library Board

May 8 - 6:30 PM
Springville Memorial Library

P & Z Meeting

May 7 - 6:00 PM
City Hall

School Board

May 15 - 7:00 PM
Springville High School

Council Meeting

May 6 - 6:00 PM
May 20 - 6:00 PM
City Hall

Historical Society

May 7 - 10:00 AM

Parks

May 9 - 6:00 PM
City Hall

CITY HALL LOBBY HOURS

Monday-Friday
8:00 AM - 12:00 PM
12:30 PM - 4:30 PM

City Hall Phone: 854-6428

City Hall Fax: 854-6443

Email:

cityofsp@netins.net

Keep current by visiting our website:

www.cityofspringville.us



Mayor

Lyle Andersen

City Council

Bart Barner - Mayor Pro tem

Karla Blakely

Jeff Baych

Cindy Kilburg

Makenna Hollandsworth

City Hall - 854-6428

Dee Wagaman - City Clerk

Shelby Northrup- Deputy Clerk

Maintenance Department

Todd Wyman - PW Director

Brandon French - PW

Fire Department

Fire Chief - PJ Hoyt

Asst. Chiefs - Kevin Hulett &

Nate Hinders

EMS Captain - Chris Williams

Fire & Maint. Captain - Corbin

McCombs

EMS Training & Safety Officer - Austin

Koch

Library Board of Trustees

Tina Allsup - President

Treva Davis - Secretary

Marla Carnahan, Kelly DeVore, Rita

Dryman, Daryl McCall &

James Porter

SANSI - 854-6100

(Springville Area Neighborhood

Services & Information)

Janet Lentz - Coordinator

Parks Board

Laura Barner,

John Lemon, Teresa Pilipovic.

Board of Adjustment

Andy Hoge, Nick Besler, Nick Holub

Chad Klein, & Iris Trampe

Planning & Zoning

Jason Hosek, Daryl Pearson,

Jerry Sill, & Dan Weber

Historical Society

Rick Heeren - President

Wes Bender - V. President

Bev Franks - Secretary

James Crow - Treasurer

Karen Taylor - Historian

Township Trustees

Kevin Hulett - Chairman

Tom Donaldson & Steve Lam

SAHC

(Springville Area Housing Corporation)

Tyson Jacobi - President

Janet Lentz - Vice President

Jean Schmidt - Secretary

John Bohlken, Kurt Feltes, Andy Hoge,

& Mareta Ralston

Dee's Desk

"The only person you are destined to become is the person you decide to be."

~Ralph Waldo Emerson

Happy May Day! I love May! We have more warmer days than colder days. The flowers are blooming and the grass is green. All the reasons to just smile! In my office we have finished the budget process. YAY! That is a long stressful process.



We are looking forward to planning several events for June. We have the fishing derby, the city wide garage sale days, and amnesty day. These are all great opportunities to get out and enjoy the weather. It is such a great opportunity to get our homes and yards de-cluttered. Hopefully you will take advantage of these events.

The council will start to get a good Capital Improvement Plan (CIP) in place. This will help prioritize the improvements needed in our community and any big equipment purchases necessary. If anyone has projects or things you would like to see happen in our community, we welcome the feedback. It takes a lot of work and collaboration to get a good CIP in place.

We are also getting ready to implement a texting service for our residents. We are hopeful that automated texts will help us to better serve and communicate with all of our residents. Stay tuned for ways to get signed up.

The city council and city staff would also like to congratulate the class of 2024. What an achievement you have accomplished. Good luck to all of you in your next plans and journeys. We know a lot of you will be leaving our community, but we hope that you will always consider Springville your home. We will always welcome you home.

And for the rest of you, we are always here to serve you. Just let us know how we can help.

Your city clerk,

Dee Wagaman

HYDRANT FLUSHING

Our Public Works will be doing their spring fire hydrant flushing on May 9th. With a rain date of May 15th. This is a routine procedure meant to flush old water in pipe lines and clean them. The water will be safe to drink but may have a stained or colored look to it. If you experience any stained or colored water from this, please run your cold water only until it runs clear. Please contact City Hall with any questions you may have. Thanks!



DON'T BLOW IT

in the street



Keep clippings in the yard...

NOT in the street.

Blowing or leaving grass clippings and other debris in the street during yard maintenance doesn't just look bad, its illegal

Besides being a Municipal Code Violation, grass clippings can also clog the City's storm water drain system. When drains are clogged with clippings and debris, rain and storm water can back up and flood homes and property. Also, rain and stormwater are not cleaned or treated, so when storm drains are used as a dumping ground, the results can be disastrous and smelly.

May 2024

Sun

Mon

Tue

Wed

Thu

Fri

Sat

			1 May Day	2 Legion Auxiliary 6 PM @ Legion	3	4
5 	6 Teacher Appreciation Week City Council Mtg 6PM City Hall	7  Historical Society 6:30 PM SAHS P&Z Mtg 6 PM City Hall	8 Library Board 6:30 PM @ Library	9 6:30 PM @ Legion Dinner Mtg. Parks Mtg 6 PM City Hall	10	11
12  Mother's Day	13	14  Las Brasas Food Truck 5PM	15  Water Bill Due School Board 6:30PM	16	17	18
19	20 City Council Mtg 6PM City Hall	21 	22	23	24	25  Salute to the Fallen 5k Run
26	27  Memorial Day	28 	29 Senior Dining 11:30 United Methodist Church	30	31	

May Events

Join us for a **FIESTA** to Celebrate **Cinco de Mayo**

ALL ARE INVITED!

WHEN: Sunday, May 5th
11:30am to 1:00pm

WHERE: Gazebo, Butler Park
5th Avenue, Springville, IA 52336

DJ Salsa Music & Dancing in the Gazebo
PLUS cash Taco Truck/Moy's Food of the Streets.

BONUS EVENT: Chihuahua Cuteness Contest at 12:30pm!
Register your Chihuahua at the event to be eligible to win a special prize.
Suggested \$1 registration for each Chihuahua with all proceeds donated to Animal Welfare Friends. All dogs must be leashed or in an enclosed carrier.

**Please bring a lawn chair or blanket. Park seating is limited.*

SKOGMAN REALTY For more information contact:
Lena Gilbert, REALTOR® at 319.241.9249

SENIOR MEALS ARE BACK AT SUMC!

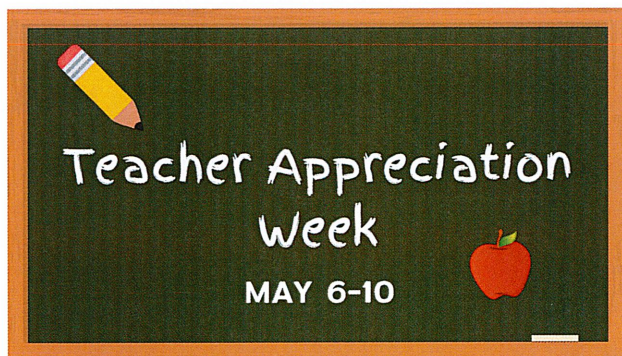
Springville United Methodist Church

Serving a senior meal on

Wednesday, May 29th

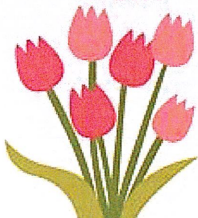
Serving from 11:30 a.m. - 12:30 p.m.

Good Will Offering



Teacher Appreciation Week
MAY 6-10

HAPPY Mother's DAY



"If I made a list of the people I admire, mom would probably fill up half of it. She could do anything and everything."

-Patsy Cline

May 14th @ Cox Lake

5PM-7:30PM



Las Brasas will have a taco meal and a nacho option for \$10.00 Also 32 oz margaritas for \$12.



Our first farmers market of the season will also be held at Cox Lake at the same time! Enjoy your Mexican food while shopping local.

SALUTE OF THE FALLEN RUN/WALK

The Salute of the Fallen are planning to hold a 5K run/walk in Springville on May 25th 2024. The traveling wall honoring all the Iowan veterans who have lost their life to suicide will be on display.

The run/walk will begin at the American Legion. Following the run, there will be a lunch at Sally's on Broadway and a band at the American Legion. More details regarding this event will be shared when they become available.

Our mission is to bring awareness and financial assistance to multiple military causes including Gold Star Families, veteran suicide, PTSD, homelessness, and much more. Our mission is to cultivate a community around our heroes and their families while providing them the tools and resources they need to succeed and thrive in adapting to civilian life.



Memorial Day is a time to honor, reflect, and remember those who've made the ultimate sacrifice for their country



Celebrate Community



Willa Woods with Penny from The Exchange State Bank!



Jax Hollandsworth getting a shark on his face!



Gantz Pettit getting his face painted!

We want to thank everyone who came to our Celebrate Community event! We had a great turn out for both businesses and residents this year. A special thank you to the Wellness Coalition of Rural Linn County for helping us host this event each year! Also, to the Springville Fire Department for helping set up and using their facility.



Springville's 134th Alumni Banquet Saturday June 1st @ 4 PM

Honor Years:

1944, 1954, 1964, 1974, 1984, 1994, 1999, and 2024!

At the Springville High School

4:00PM school tour begins

5:00PM social hour

6:00PM dinner

Reservations are required. \$25.00 before May 11th and \$30.00 after May 11th. Make checks payable to SAA.

Mail to PO Box 443

Springville, IA 52336-0443

Email is shsalumni@netins.net

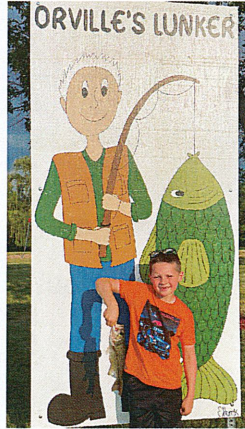
SEDC



Springville Economic Development Corporation is looking for a new member to join their non-profit group of businesses and individuals dedicated to improving the community.



ORVILLE'S LUNKER



1. Go fishing in Cox Lake.
2. Catch a fish
3. Take a picture of you and your fish in front of the "Orville's Lunker" sign.
4. Send the picture, your name, age and where you are from to: cityofsp@netins.net
5. Your picture will be put on the City of Springville Facebook page..
6. Wait to see if you're a winner for a free ice cream at Sally's.

In the months of June, July, and August three winners will be drawn for free ice cream at Sally's!

Vacation Bible School

June 17-21

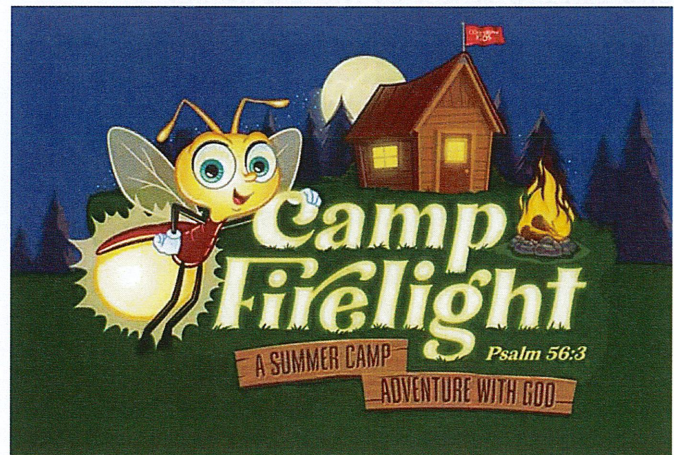
9:00 a.m. - 11:30 a.m.

Springville United Methodist Church

For children ages 3+ must be potty trained.

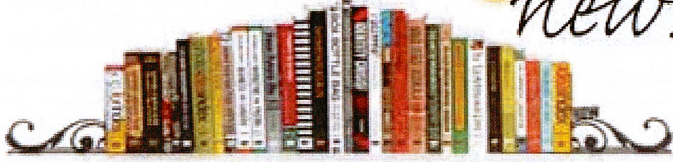
Kids 5th grade and up can ask to help as "side-kicks" or as campers!

Registrations will be the first week of May!



Library

NEWS



Our summer reading program

READ, RENEW, REPEAT

begins in June. Programs will be held every Wednesday at 2:00.

Here's what's coming up for the month of June:

June 5 Program Kick Off – get registered, pick out books, check out the day's activity.

June 12 Dinosaurs

June 19 Iowa Corn Promotion's classroom on wheels will be here to present a fun, interactive event

June 26 Paper mâché bowl project

New Materials

Easy Fiction

The Cool Bean Makes a Splash by Jory John

Happy Birthday, Belly Button by Kalli Dakos

Adult Fiction

A Calamity of Souls by David Baldacci

A Circle in the Water by Marcia Muller

Darling Girls by Sally Hepworth

Funny Story by Emily Henry

How to Solve Your Own Murder by Kristen Perrin

The Last Word by Taylor Adams

She's Not Sorry by Mary Kubica

Think Twice by Harlan Coben

What's Done In Darkness by Kayla Perrin

The Wild Side by Fern Michaels

MAY PROGRAMS

Knitters 1:00 p.m. May 7, 14, 21, 28

Early Out at 2:00 p.m. May 1, 15

Story Time at 10:30 a.m. May 2, 9, 16, 23, 30



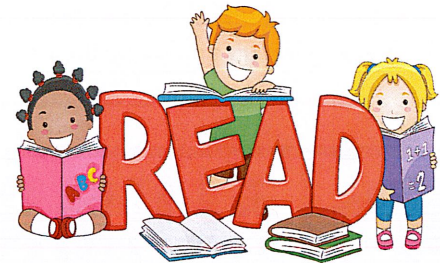
HAROLD GRAY

Toe-tapping tunes for your enjoyment on May 4 at 1:00. Harold will play (guitar and harmonica) and sing songs of the last five decades by the fire-place.

Children's Book Week 2024

May 6-12

Celebrate the 105th anniversary of this longest-running national literacy initiative by participating at schools, libraries, bookstores, and home. The very best way to celebrate? **READ!!!**



SENIOR MEAL.

May 22 will be the date for our Senior Meal and Activity. Please call SANSI 319-854-6100 or the library 319-854-6444 by May 17th if you would like to reserve a place for this event. Please also remember the meal is served at 11:00 a.m. sharp.

CONTACT INFORMATION:

264 BROADWAY, PO BOX 78,

SPRINGVILLE, IA 52336

PHONE: 319-854-6444

EMAIL: sprlibry@netins.net

WEBPAGE: <https://www.springville.lib.ia.us>

ONLINE CATALOG: <https://springville.biblionix.com/catalog/>

June Events



SAVE THE DATE
8th Annual Fishing Derby
Friday, June 7th
6:00 p.m. – 8:00 p.m.
Cox Lake
More details to come!

AMNESTY DAY

JUNE 15



- This is NOT curb side pick up.
- Drop off behind City Hall (304 Broadway)
- Must show proof of residency (open to residents and businesses that pay for solid waste)
- Items accepted: sofas, mattresses, furniture, non-commercial appliances, windows, doors, clean metal and other large bulky items. Any small motorized equipment brought in needs to be drained of gas and oil.
- Appliances limited to (2) per residential household or business (air conditioners and water heaters are considered appliances).
- Electronics accepted: copy & fax machines, cd players, VCRs, TVs, stereos, battery backups, cell phones, computer equipment, computer cords, etc.
- If you need assistance with your items, please call City Hall at 319-854-6428.

****Items not accepted:** lead acid batteries, tires, railroad ties, radioactive materials, untreated medical waste, Styrofoam, any recyclable materials, pressurized tanks, and material usually deposited in garbage bags, raw construction materials (shingles, wood, concrete, re-rod, etc.), burn barrels and ash, large commercial appliances (walk-in freezers, commercial stoves, etc.) and hazardous waste items. The waste hauler will reserve the right to deny other articles they may deem unacceptable. If you have questions please feel free to contact City Hall at 319-854-6428.



City Wide Garage Sales

Saturday June 8th

Contact City Hall to register your garage sale and get on the map! Registration will be open until May 31st. We will have free maps available the week of the sales. We have maps available at city hall, the library, and JJ's gas station.

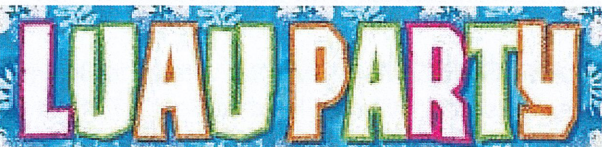
Contact city hall at (319) 854-6426 or cityofsp@netins.net

Food Truck
June 11th
5-7 PM
Cox Lake



Springville Parks Board Friends of Springville Parks GALA 2024
June 8th @ 6PM

Join us for the 3rd annual Luau Gala at the Springville American Legion. Silent auction, games, prizes, and appetizers from 6-8PM. Live auctions begins at 8:15PM. \$35 per ticket in advance, \$40 at the door. Contact Laura Barner, Teresa Piliopvic, John Lemon, and City Hall for your tickets or to donate.
Dress in your best beach attire!



Shred Day

Saturday, June 15th from 8AM to 11AM the Exchange State Bank is sponsoring a shred day. This open to the public. Get any unwanted or old documents shredded at no charge. Item recommended to destroy to help prevent identity theft are:

- Credit Card Solicitations.
- Tac documents past seven years.
- Old checks.
- Check registers.
- Old utility and credit card statements.

Located at 253 Broadway St, Springville. IA



A STROLL THROUGH THE HIS

In 1933, transients were put to work in Springville

The Depression was in its fourth year in 1933 and unemployment topped 25 percent. Not all those "riding the rails" were bums. Some were decent men who simply could not find jobs. Springville had a program requiring transients to work for the town, in exchange for food vouchers. The following column, written by town marshal William F. "Frank" McNeilly, is from the Springville New Era Feb. 9, 1933.

Our residents (of Springville) might be interested in knowing how the "Allotment Plan" is working out with our "transients." Thus far, we have not had one single "conscientious objector" to the woodpile and sawbuck regime. Instead, it seems rather to appeal to them, perhaps as a way to counter public opinion that they are slackers. Or perhaps it is a way to keep warm.

They accept the food vouchers with seeming gratitude, and go about their shopping with an air equal to that of a housewife from Fifth Avenue. All are heavy coffee drinkers and put up quite a respectable meal with what they have. The vouchers relieve them of the task of seeking handouts at back doors, which is no doubt odious to most of them

The wanderlust bug is no respecter of nationality or age. We have had English, Irish, German, Swede,



Many out-of-work men "rode the rails" during the 1930s Depression. (Photo taken inside a box car)

Frank McNeilly, 1930s town marshal

William F. "Frank" McNeilly, Springville's town marshal in the 1930s was a native of Andrew, Jones County. He was born in 1869 to James and Anna Smith McNeilly from Scotland. Frank married Rilla Duncan on Christmas Day 1895. Their children were Andrew F. , a World War I veteran; Ruth; Glenn; Ray; Donald, who died as a child; Jean; and possibly John.

Sometime between 1935 and 1940 — possibly after Rilla's death in April 1936 — Frank moved to Scotch Grove. He died June 29, 1946. Frank and Rilla are buried in North Madison Pioneer Cemetery, Center Junction, Jones County.

Norwegian and Jew, ranging in age from 18 to 76. By trade, we found sailors, soldiers, butchers, bakers, padlock maker, barber, blacksmith, chef, landscape artist, wire workers and jack knife whittlers. Among them, 99 percent use tobacco in some form or other, mostly cigarettes. Some enjoy the "Robinson Crusoe" castaway brand (*picked up from the ground*) .

All have some solution to the Depression, and are fairly well posted on the day's issues. They claim the credit of building the railroads; that work is past. And the winters chopping in the big woods are about over. Electric refrigeration takes the place of the ice harvest, the giant combine replaces the harvest hand, and our public highways are built mostly by machinery.

It seems as if man's inventive genius has worked himself out of a job and into the terms of Technocracy. When the job is gone, he is no longer able to maintain a room in a rooming house. He is forced to take to the road and join the army of unemployed, waiting and hoping for better times.

By Karen Taylor, with thanks to Anna Mae Peck

THE LAST SURVIVING Civil War veteran in Brown Township was Henry Gillilan. He died Sept. 17, 1934 at age 89. His grave is in the Wilcox Cemetery. A native of West Virginia, he came to Linn County as a 4-year-old in 1849 with his parents.

TORY OF SPRINGVILLE, IOWA



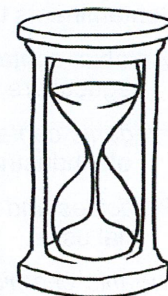
A GRAND HOUSE (left) was built in 1897 for bank president Charles F. "Fred" Butler, his wife Clara, and daughter Margaret. In the 1950s and '60s, Margaret's son "Joe" Emmons, his wife Alma, and daughters Jo Ann and Jill lived there. The house was damaged by fire March 27, 1975, and later razed. Above: The Methodist parsonage, built in 1978, now occupies the site. The Rev. Clive Cook, his wife Mavis, and their four children were first to live in it. (Color photos on this page by Sondra Cantrell)



WILLIAM BRINER OWNED the South Side general store (left) until his death in 1912. In 1932, his son Howard, 29, became owner – retiring about 50 years later. The building, at least 140 years old, was hit by a derecho and razed in 2020. Above: Grass grows on the store site. In right background is the 1890s Grimley (Dr. Love) house. (Black and white photos taken in 1946)



IN THE 1930S AND early '40s, the building at 406 Broadway (right) was a gas station owned by Hubert "Stub" Newman, whose life included desertion by his wife and the death of his only son at 21. The building was later a beauty parlor, an office for Drs. Armstrong and Wright, and a residence. The date it was torn down is unknown. Above: In 1973, a house was constructed on the former gas station site. The present owner is Drew Mollenhauer.



SPRINGVILLE WATER QUALITY REPORT – 2023

Introduction: In compliance with the Safe Drinking Water Act Amendments, The City of Springville's water system is providing its customers with the annual water quality report. This report explains where your water comes from, what it contains, and how it compares to standards set by regulatory agencies. **For more information about your drinking water, please contact Todd Wyman, Public Works Director, at 319-854-6428.**

Does my drinking water meet EPA standards? Yes, our water meets all of EPA's standards. We sampled over 80 contaminants that may be in drinking water. As you will see in the table contained in this report, we found all contaminants always met the EPA guidelines.

What is the source of my water? Your water comes from two municipal wells. One well is 473 feet and the other is 390 feet into an underground source of water called the Silurian Dolomite Formation. These wells are located at the water tower and at the east end of the football field. The town owns the land where the wells are located and restricts any activity that could pollute them to ensure the safety of our water. The State has completed a source water protection evaluation. The Springville water supply obtains its water from the Silurian aquifer. The Silurian aquifer was determined to be highly susceptible to contamination because the characteristics of the aquifer and overlying materials allow contaminants to move through the aquifer fairly quickly. The Springville wells will be most susceptible to activities such as leaking underground storage tanks, pesticide manufacturers, and air release permitted sites. A detailed evaluation of your source water was completed by the Iowa Department of Natural Resources and is available from the City of Springville at the city clerk's office at 304 Broadway, 8:00 to noon and 1 to 4:30 p.m., M-F, 319-854-6428.

How can I get involved? Our City Council meets on the first and third Mondays of each month at 6:00 p.m. in City Hall at 304 Broadway, Springville. Please feel free to participate in these meetings.

Is our water system meeting other rules that govern our operations? In order to ensure that tap water is safe to drink, EPA prescribes regulations, which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water, which must provide the same protection for public health. The State and EPA require us to test our water on a regular basis to ensure its safety.

Do I need to take special precautions? Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Why are there contaminants in my water? Drinking water, including bottled water, may be reasonably expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Springville is responsible for providing high quality drinking water but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested.

Information on lead in drinking water, testing methods and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agriculture livestock operations and wildlife.

Inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.

Pesticides and herbicides, which may come from a variety of sources such as agriculture, stormwater runoff, and residential uses.

Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.

Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activi-

ties.

Health Affects of Lead in Your Drinking Water: If present, elevated levels of lead can cause serious health problems, especially for pregnant women and you children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Springville is responsible for providing high quality drinking water but cannot control the variety of materials used plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

Other Information: Our water system is currently working with the community to increase awareness of proper waste disposal practices, to further protect the source of our drinking water. We are also working with other agencies and local watershed groups to educate the community on ways to keep the water safe.

Water Quality Data Table: The water quality data table on the next page lists all the contaminants that were detected during monitoring for the 2023 calendar year. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. Most of the data presented in this table is from testing done between January 2018 to December 31, 2023. The State requires us to monitor contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Definitions of the terms used in the table and explanations of the abbreviations are as follows:

Definitions:

MRDLG: The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

MCLG: Maximum Contaminant Level Goal, or the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

MRDL: The highest level of disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

MRDLs are set for chloramines, chlorine, chlorine dioxide.

MCL: Maximum Contaminant Level, or the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

AL: Action Level, or the concentration of a contaminant which, when exceeded, triggers treatment or other requirements which a water system must follow.

Abbreviations:

ppb: parts per billion or micrograms per liter

ppm: parts per million or milligrams per liter

pcil: picoCurie parts per liter

N/a: not applicable

TT: treatment technique

MRDLG: maximum residual disinfectant level goal

MRDL: maximum residual disinfectant level

N/d: not detectable at testing limits.

Table of Contents:

Regulated contaminants detected must be included.

Contaminant name

MCLG

MCL

Level of detection & if applicable range

Likely source of contaminant

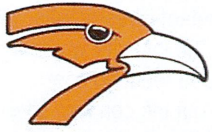
Indicate any violation of MCL, MRDL, TT, or AL

2023 WATER QUALITY REPORT FOR SPRINGVILLE WATER SUPPLY

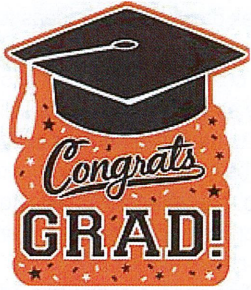
This report contains important information regarding the water quality in our water system. The source of our water is groundwater. Our water quality testing shows the following results:

CONTAMINANT	MCL - (MCLG)	Compliance		Date	Violation	Source
		Type	Value & (Range)			
Total Trihalomethanes (ppb) [TTHM]	80 (N/A)	LRAA	16.00 (16-16)	09/30/2022	No	By-products of drinking water chlorination
Total Haloacetic Acids (ppb) (HAA5)	60 (N/A)	LRAA	<5.00 (10-10)	09/30/2021	No	By-products of drinking water disinfection
Copper (ppm)	AL=1.3 (1.3)	90th	.0237 (.00066-0.269)	2021	No	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
Lead (ppb)	AL=15 (0)	90th	0.00 (ND-38) 1 sample (s) Exceeded AL	2021	No	Corrosion of household plumbing systems; erosion of natural deposits
950 - DISTRIBUTION SYSTEM						
Chlorine (ppm)	MRDL=4.0 (MRDLG=4.0)	RAA	0.8 (0.37-1.1)	12/31/2022	No	Water additive used to control microbes
01 - FINISHED WATER SAMPLE TAP, #2						
Nitrate	10 (10)	SGL	<1.00	4/16/2021	No	Run off from fertilizer use; Leaching from septic tanks, sewage; erosion of natural deposits
Combined Radium (pCi/L)	5 (0)	SGL	1	4/6/2021	No	Erosion of natural deposits
Arsenic (ppb)	10 (0)	SGL	2.20	04/05/2022	No	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronic production wastes
Fluoride (ppm)	4 (4)	SGL	0.2	04/05/2022	No	Water additive which promotes strong teeth; Erosion of natural deposits; Discharge from fertilizer and aluminum factories
Barium (ppm)	2 (2)	SGL	0.288	04/05/2022	No	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
Sodium (ppm)	N/A (N/A)	SGL	6.02	04/05/2022	No	Erosion of natural deposits; Added to water during treatment process
Di (2-ethylhexyl) phthalate (ppb)	6 (0)	SGL	1.00	08/07/2012	No	Discharge from rubber and chemical factories
02 - FINISHED WATER SAMPLE TAP, #3						
Combined Radium (pCi/L)	5 (0)	SGL	1.3	01/09/2018	No	Erosion of natural deposits
Arsenic (ppb)	10 (0)	SGL	1.40	07/19/2022	No	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronic production wastes
Fluoride (ppm)	4 (4)	SGL	0.02	07/19/2022	No	Water additive which promotes strong teeth; Erosion of natural deposits; Discharge from fertilizer and aluminum factories
Barium (ppm)	2 (2)	SGL	0.247	07/19/2022	No	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
Sodium (ppm)	N/A (N/A)	SGL	22.8	07/19/2022	No	Erosion of natural deposits; Added to water during treatment process
Atrazine (ppb)	3 (3)	SGL	0.15	05/23/2012	No	Runoff from herbicide used on row crops
Gross Alpa, inc (pCi/L)	15 (0)	SGL	3.8	03/19/2019	No	Erosion of natural deposits
Combined Radium (pCi/L)	5 (0)	SGL	1.3	01/09/2018	No	Erosion of natural deposits

Note: Contaminants with dates indicate results from the most recent testing done in accordance with regulations.



ORIOLE NEWS



GRADUATION
Sunday, May 19th
3 p.m.
Machovec Gym

2024 PROM

Saturday, May 4th

3:00PM: Pictures in Butler Park

4:00PM: Grand March

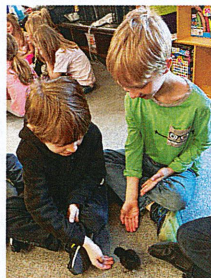
8:00PM: Dance



Congratulations!!!
Kennedy Moore a Springville senior was named to the 2024 Governor's Scholar Program!



Ms. Fangmann & Mrs. Ceynar's classes had their baby chicks hatch!



On April 2nd, the Elementary Student Council celebrated Mrs. Holub and Ms. Rachel for School Librarian Day!



All of the students from preschool to 12th grade got a chance to watch the solar eclipse April 8th.



Elementary Student Council thanking Brittney & Jessi for Secretaries Day!



THANK YOU!

"A good teacher can inspire hope, ignite the imagination, and instill a love of learning."

- Brad Henry Love



City Council Regular Meeting

April 1, 2024

Pledge of Allegiance was recited.

Mayor Andersen called the meeting to order at 5:30 p.m. Council members present: Cindy Kilburg, Bart Barner, Makenna Hollandsworth, Karla Blakely, and Jeff Baych. City staff present: City Clerk Dee Wagaman. Rich Blakely and Treva Davis were also in attendance.

Barner made a motion to approve the agenda, seconded by Baych. All ayes. Motion carried.

Mayor opened the public hearing for the Property Tax Levy at 5:31 p.m. Wagaman explained the County letter and gave each council member an example of their own residence. The proposed tax levy is 13.30414. Baych made a motion to close the public hearing at 5:46 p.m., seconded by Blakely. RCV: AYES: Blakely, Baych, Hollandsworth, Kilburg, Barner. NAYS: None. **PUBLIC HEARING CLOSED.**

The next regular council meeting will be Tuesday, April 2, 2024, at 6:00 p.m. at City Hall.

There being no further discussion, Baych moved to adjourn at 5:49 p.m., seconded by Hollandsworth. All ayes. Motion carried.

City Council Regular Meeting

April 2, 2024

Pledge of Allegiance was recited.

Mayor Andersen called the meeting to order at 6:00 p.m. Council members present: Jeff Baych, Cindy Kilburg, Bart Barner, and Makenna Hollandsworth. Karla Blakely was absent. City staff present: Public Works Director Todd Wyman, City Clerk Dee Wagaman. Kelly DeVore, Shawna Jayne, Jen Van Dyke, Buela Dvorak, and Kent Kraus were also in attendance.

Baych made a motion to approve the agenda, seconded by Kilburg. All ayes. Motion carried.

Barner made a motion to approve the following consent agenda items: Approval of March 20, 2024, meeting minutes, and claims, seconded by Baych. All ayes. Motion carried.

The following reports were presented: Sheriff's Report, Engineer's Report, Library Report, Public Works Report, Treasurer's Report and Clerk Report.

Mayor Andersen invited citizens with input to speak. There being no public comments, Mayor Andersen moved to business.

Baych made a motion to approve Resolution 8-2024 to set a public hearing for the proposed FY25 budget, seconded by Hollandsworth. RCV: AYES: Barner, Kilburg, Hollandsworth, Baych. ABSENT: Blakely. **RESOLUTION 8-2024 adopted.**

Barner made a motion to approve Resolution 9-2024 to set a public hearing to consider granting easements to Springville Cooperative Telephone Association for the extension of fiber optics, seconded by Kilburg. RCV: AYES: Baych, Hollandsworth, Kilburg, Barner. ABSENT: Blakely. **RESOLUTION 9-2024 adopted.**

Kelly DeVore of Springville on behalf of the North Linn National Honor Society talked about April being "Prevent Child Abuse Awareness Month". She talked about the importance of advocating for prevention. She also asked for Mayor Andersen to proclaim April as Prevent Child Abuse month. Mayor Andersen read a proclamation that declared April as Prevent Child Abuse Awareness Month.

The council discussed design options for the 5th Ave Bridge. They agreed to include a sidewalk on the north side of the bridge. They would also like to include storm, curb and gutter in the distance that is allowable for the grant. This way the city has the option to improve the area when funding is available.

Kent Kraus with Eagle Point Solar discussed with the council the benefits of

solar energy for municipalities. He then discussed a PPA (Power Purchase Agreement). This is an agreement with an independent investor who will purchase, install, maintain and insure the panels. The investor would then bill the city for the energy produced off the panels at a reduced cost (compared to Alliant). The city may choose to buy out the contract after 7 years and get much greater savings or we can just ride the contract out. The contract is being reviewed by the city attorney. More conversation during the April 22nd meeting.

Shawna Jayne, Jen Van Dyke, and Buela Dvorak presented their ideas for a community garden. The initial thought was to use the south side of the cemetery. The plots would be 20 feet x 30 feet and cost an annual fee of \$35. They have a lease agreement and rules already structured. They are still working on the water source. Mayor would like to try to find another location other than the cemetery. He feels that it would be disrespectful if someone is gardening during a funeral. Wyman spoke up and talked about digging graves in that location after that ground has been worked for several years. The council would like to see the garden plots smaller to start with. The council has agreed to recommend another location and the committee will continue to work on the water source.

The next regular council meeting will be Monday, April 22, 2024, at 6:00 p.m. at City Hall.

There being no further discussion, Kilburg moved to adjourn at 7:46 p.m., seconded by Hollandsworth. All ayes. Motion carried.

City Council Regular Meeting

April 22, 2024

Pledge of Allegiance was recited.

Mayor Andersen called the meeting to order at 6:00 p.m. Council members present: Bart Barner, Makenna Hollandsworth, Karla Blakely, and Cindy Kilburg. Jeff Baych was absent. City staff present: Public Works Director Todd Wyman, City Clerk Dee Wagaman. Kent Kraus (Eagle Point Solar), Shawna Jayne, Beula Dvorak, and Treva Davis were also in attendance.

Hollandsworth made a motion to approve the agenda, seconded by Kilburg. All ayes. Motion carried.

Kilburg made a motion to approve the following consent agenda items: Approval of April 1, 2024, meeting minutes, April 2, 2024, meeting minutes, claims, and Casey's Cigarette/Tobacco/Nicotine/Vapor Permit, seconded by Barner. All ayes. Motion carried.

The following reports were presented: Sheriff's Report, Library Report, Public Works Report, Treasurer's Report and Clerk Report.

Mayor Andersen invited citizens with input to speak. There being no public comments, Mayor Andersen moved to business.

Mayor Andersen opened the public hearing to consider adopting the FY25 budget at 6:05 p.m. No comments for or against the proposed budget. No comments received in the clerk's office. Blakely made a motion to close the public hearing at 6:06 p.m., seconded by Barner. RCV: AYES: Barner, Kilburg, Hollandsworth, Blakely. ABSENT: Baych. **PUBLIC HEARING CLOSED.** Barner made a motion to approve Resolution 10-2024 to adopt the FY25 budget, seconded by Kilburg. RCV: AYES: Kilburg, Barner, Blakely, Hollandsworth. ABSENT: Baych. **RESOLUTION 10-2024 adopted.**

Mayor Andersen opened the public hearing to consider granting easements to the Springville Cooperative Telephone Association for an extension of fiber optics at 6:08 p.m. No comments for or against the easement request. No comments received in the clerk's office. Barner made a motion to close the public hearing at 6:09 p.m., seconded by Hollandsworth. RCV: AYES: Hollandsworth, Barner, Blakely, Kilburg. ABSENT: Baych. **PUBLIC HEARING CLOSED.** Kilburg made a motion to approve Resolution 11-2024 to grant easements to the SCTA, seconded by Blakely. RCV: AYES: Blakely,

Hollandsworth, Kilburg, Barner. ABSENT: Baych. **RESOLUTION 11-2024 adopted.**

Council discussed a third option for 5th St. S from the IDOT. They were in favor of this option since it impacted less property. They are also no longer interested in improving the rest of 5th Ave S since the IDOT is doing less of the street. The council will let MSA guide the rest of the decisions since it should be minor alignments.

The council and garden committee talked about Graham Park to set the community gardens up. This seemed favorable to both parties. The city will talk to Wendling Quarries about getting some dirt and possibly see if Taube could haul it. They would like to have these gardens ready by mid-May. Shawna will try to get people information at the Celebrate Community event this Saturday.

Mayor Andersen talked with the council about the solar panel proposal. He is not sure that the timing is right because a couple of our buildings need roof maintenance. This will cost the city more money if we need to remove the panels, repair roofs, then replace the panels. It really isn't in the budget right now to replace roofs. Kent (Eagle Point Solar) said that there is an option to remove the City Hall and the shop from the PPA agreement entirely. They could be added at a later date if wanted. The mayor has read through the contract and will get with the city attorney to go over some details. Kent will rerun the PPA plan to remove the two buildings and see if it still makes sense.

The council discussed the Multi-Hazard Emergency Plan 2024. Councilman Baych had been working on getting the 2005 emergency plan updated. The council realizes that this is a living document and will need to be reviewed every 1-2 years to keep it current. They also agree that the appendix with all the contact information will be an internal document, but the body of the plan will be a public record. Blakely made a motion to approve Resolution 16-2024 to adopt the Multi-Hazard Emergency Plan 2024 as presented, seconded by Hollandsworth. RCV: AYES: Blakely, Kilburg, Barner, Hollandsworth. ABSENT: Baych. **RESOLUTION 16-2024 adopted.**

Wyman informed the council that the seal chip street list is finalized. He will be eliminating North Avenue this year due to some other curb repairs that will need to be done first. The cost to seal chip in 2024 will be about \$63,000.

Wyman presented the sidewalk repair list to the council. The city had no sidewalk or trails to repair this year. The clerk's office will get the letters out to the homeowners.

Barner made a motion to approve Resolution 12-2024 to approve the STPA's annual fireworks permit, seconded by Kilburg. RCV: AYES: Barner, Hollandsworth, Kilburg, Blakely. ABSENT: Baych. **RESOLUTION 12-2024 adopted.**

Barner made a motion to approve Resolution 13-2024 to update the city depositories, seconded by Hollandsworth. RCV: AYES: Blakely, Kilburg, Barner, Hollandsworth. ABSENT: Baych. **RESOLUTION 13-2024 adopted.**

There were two change orders presented for Emmons Park. One of them was for the sanitary sewer being moved and the other one was for adding rebar to the trail. This is an additional \$18,000 to the project. Blakely made a motion to approve Resolution 14-2024 to accept the \$12,500 change order for the sanitary sewer, seconded by Kilburg. RCV: AYES: Hollandsworth, Blakely, Kilburg, Barner. ABSENT: Baych. **RESOLUTION 14-2024 adopted.** Blakely made a motion to approve Resolution 15-2024 to accept the \$5,500 change order for the trail, seconded by Kilburg. RCV: AYES: Hollandsworth, Barner, Kilburg, Blakely. ABSENT: Baych. **RESOLUTION 15-2024 adopted.**

The council discussed the quote from McAllister regarding the installation of two additional lights in Upper Butler Park. The bid was for \$20,500, but the trenching of the electrical would be additional. No quote on that yet. The council did not want to spend the money on this project. It will be added to

the Capital Improvement Plan (CIP).

Wagaman presented a quote from TextMyGov. This is a service that would utilize text messages to reach citizens. This could be used for late water payments, street closures, water main breaks, weather news, etc. Since there is no longer a local cable channel it has been harder to get information out to our older population. Many do not use social media, but most have a cell phone and have texting capability. This is an annual cost of \$2,000 and a set up fee of \$1,000. Barner made a motion to approve Resolution 17-2024 to enter into a service contract with TextMyGov, seconded by Hollandsworth. RCV: AYES: Kilburg, Barner, Blakely, Hollandsworth. ABSENT: Baych. **RESOLUTION 17-2024 adopted.**

The next regular council meeting will be Monday, May 6, 2024, at 6:00 p.m. at City Hall.

There being no further discussion, Kilburg moved to adjourn at 7:30 p.m., seconded by Blakely. All ayes. Motion carried.

FAITH CHRISTIAN FELLOWSHIP CHURCH

(meeting at Springville Memorial Library)

Service Times

Sunday 9:30; Wednesday 7:00 Home Bible Study at Pastor

Jack Ray's home 604 4th Avenue

Pastor Jack Ray Phone 319-854-6858

Email Jandbray04@netins.net

Secretary: Judy Cummings

Email judynross@yahoo.com

ST. ISIDORE *the* FARMER CATHOLIC CHURCH

Weekend Mass: Saturday 6:00 pm

Daily Masses: Tuesdays & Thursdays @ 8:00 a.m.

Sacrament of Reconciliation

Confessions by appointment only email

DBQ137@dbqarch.org or call parish office 854-6141

Rev. Andrew Awotwe-Mensah, Pastor

Email DBQ190sec@dbqarch.org 319-895-6246 (St. John's)

Cindy Kellerman~Secretary/Bookkeeper

P 854-6141 FAX 854-7161 Email: dbq190sec@dbqarch.org

Office Hours: Wed & Thurs 9:00 am to 3:00 pm

SPRINGVILLE UNITED METHODIST CHURCH (SUMC)

Service Times

Sunday 9:00 a.m.; Fellowship 10:00 a.m.

Sunday School 10:00-11:00 am.

Praise Service: Wednesday @ 6:00 p.m.

Pastor Guillermo Bongolan Phone 319-521-1710

Email: bongolanguillermo26@gmail.com

Email: springvilleumcnetins.net P 319-854-7355

Mareta Ralston ~ Secretary

Office Hours: Mon - Thurs 8:30 am to 12:30 pm

SPRINGVILLE PRESBYTERIAN CHURCH

Service Times

Sunday 9:30 a.m.-10:30 a.m.

Sunday School 10:45 a.m.-11:45 a.m. (3 years old—adult)

Pastor: Reverend David Snyder

Email: sprpresch@netins.net

Phone: 854-6611

Secretary: Chris Gutierrez



Our office will be closed May 27th in honor of Memorial Day.



American Legion Auxiliary

Our Auxiliary group wanted to thank everyone who came to and supported their breakfast. The proceeds will go towards funding pre-school scholarships. Your support is greatly appreciated!

Planning & Zoning Commission Vacancy

Planning & Zoning Commission. The Commission members shall be residents of the City and shall not hold any elective office in the City government. This is a volunteer position for a five year term. If interested, applications are available at the City Clerk's Office.

Parks Board Vacancy

We are looking for two people to fill vacancies on the Parks Board. The Commission members shall be residents of the City and shall not hold any elective office in the City government. This is a volunteer position for a two year term. If interested, applications are available at the City Clerk's Office.

CITY NEWS BRIEFS

- Clerk's Office Closed Monday, May 27th in observance of Memorial Day.
- Call Iowa One Call at 811 before you dig.
- City Hall Hours; 8:00AM -12PM, 12:30PM-4:30PM, Monday-Friday.
- Post Office Hours 11:00 AM - 1:30 PM, 2:00 - 5:30 PM Monday-Friday, 10 AM-11AM Saturdays.
- See something, Say something. Call 319-398-3911 (non emergency sheriff number)